# Alcona County Review 75¢

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Serving Alcona County for 132 Years

Harrisville, Michigan 48740

## Tigers roar for one game

By Ron Yokom

Sports Writer

Wow. That was fun. There is always more excitement when your high school team plays its first game in the state tournament. It's like a new season. There is new hope that your team will win a trophy or two along the

Judge
Sentences
Clayton,
Armstrong

**By Cheryl Peterson** *Editor* 

Two defendants who were arrested last December in the Michigan Department of Natural Resources and Environment (DNRE) undercover case were sentenced in 81st District Court on Wednesday, March 10.

Robert S. Clayton, 47, of Harrisville was sentenced to six days in jail (two days credit, two days to serve and two days for community service), six months probation and fines and court costs of \$1,365. A condition of his probation states that charges will be dismissed after six months if Clayton meets his probation requirements.

The sentence was for three misdemeanor charges of use of marijuana, transporting a loaded firearm on an off road vehicle (ORV) and baiting in a non baiting area, which he pled guilty to on February 10. He was originally charged with a total of seven counts, including three felony counts of aiding and abetting a felon in possession of a firearm and four misdemeanor charges including possession of marijuana; use of marijuana; carrying a loaded firearm on an ORV; and one count of general wildlife viola-

Thomas M. Armstrong, 45, of Harrisville was sentenced to 32 days in jail (one day credit), six months probation and fines and court costs of \$1,060 for use of marijuana and driving while license suspended, revoked, denied. He pled guilty to those charges on February 10. He was originally charged with possession of marijuana, use of marijuana and operating a motor vehicle while license is suspended.

way. More people come to the games. And the excitement is at a different level. The pressure of "one-and-done" makes both teams work harder. And your team winning the first game certainly helps the enjoyment.

The Alcona varsity boys' basketball team traveled to Whittemore-Prescott to meet the Cardinals in the first class C district game. It lived up to all the hype. Tiger fans knew going in that they had a chance to win. Even though they lost both games to Whittemore in the regular season, they were close games.

Both teams went at each other in 32 minutes of basketball war. When all the fouls were called, all the bruises were administered, both coaches were done screaming, and all the key baskets were scored the Alcona Tigers defeated the Whittemore Cardinals 73-69.

You could tell this was going to be a special game when both teams came out aggressively from the opening tip. The score was tied three times in the first quarter. Sophomore Bryan Layton came off the bench to score Alcona's final six points and kept the Tigers close, trailing 17-16

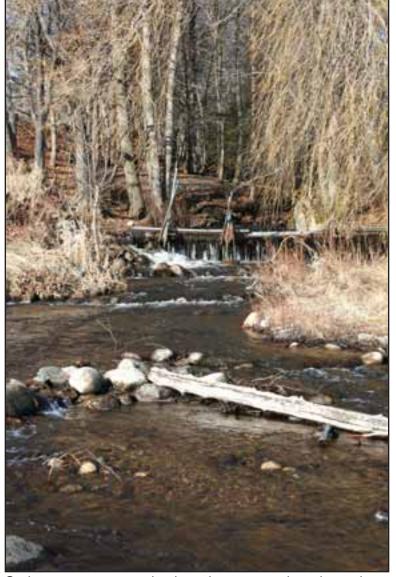
after the first quarter.

Both teams turned the ball over six times. That is pretty good considering how physical the quarter was. Whittemore is not a great team but they are very physical and shoot the three pointer.

Alcona's year long problem of turning the ball over reared its ugly head in the second quarter as they gave the ball away 10 times. But, that was okay. It was partly due to the speed and physicality of the game. After two free throws by Matt Mullen, Alcona had built a 24-19 lead. Alcona then went cold from the floor and did not make a field goal for several minutes as Whittemore fought back to take a 33-27 lead.

The only thing that kept the Tigers in the game was their free throw shooting. They made 11 out of 16 free throws for the quarter. That many free throws meant the Cardinals were in foul trouble. Four of their key players had three fouls each by halftime. A put back by sophomore Brock LaVergne following four straight free throws by Mike Munro and Mullen, and Alcona tied the

Continued on page 2



Spring waters are running just about everywhere in northern Michigan, including Mill Creek which empties into the Harrisville Harbor. *Photo by Cheryl Peterson.* 

## Mail surveys help determine hunting regulations

In mid January, more than 50,000 people who bought a Michigan deer hunting license received a survey in the mail from the Michigan Department of Natural Resources and Environment (DNRE). The 11-question survey asked hunters not only when and where they hunted and how they did, but also asked questions about their satisfaction with the season and their attitudes toward a variety of deer hunting regulations.

By the end of January, roughly 40 percent of the surveys had been returned. Recipients who did not return their surveys got a reminder in the mail – and they'll get a third if two is not enough – as

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the department strives to get as much information as it can.

"We want to get a response back from the highest percentage possible," said Brian Frawley, the biologist who heads up the biometrics desk in the DNRE's Wildlife Division

Why? The better the sample, the better the information, he explained.

While some states demand that their hunters bring harvested deer to check stations – and others require registration of harvested animals by phone – Michigan relies on its mail survey to estimate the deer harvest. The information gathered by the mail survey is precise enough (the margin of error is plus or minus two percent, Frawley said) for wildlife managers to make regulatory decisions.

Some decisions, such as how many antlerless permits to issue in a county or deer management unit, are based in part on the mail survey.

The biologists plug in the harvest numbers into a standard sex-age-kill model to give them an idea of what the population must have been before the season to yield the outcome. Biologists then make regulations for the upcoming season to help adjust the deer populations to area goals.

If there appears to be more deer than desired, the department will offer numerous antlerless permits. If it's about right, it'll issue fewer. If the population is well below goal, it won't issue any.

As with any survey, the more responses returned by hunters, the better the information the DNRE has to work with. "Ideally, we'd like to get a 100 percent response rate," Frawley said.

The response rate isn't even close. These days, about 65 percent of the hunters surveyed return their questionnaires, Frawley said. That's about 10 percent lower than it was a decade ago.

Just as important as the data generated by the survey are the qualitative questions, such as whether or not the hunter was satisfied with the hunting experience.

"From our standpoint, if we're managing deer populations based on outcomes – such as hunter satisfaction – the survey gives us an idea of what's going on out there," Frawley said.

Although deer regulations tend to be fairly standard – the archery season always opens on October1, for instance, and the firearms season always opens on November 15 – the DNRE is looking at those regulations, too. This year, the survey asks hunters if they prefer the usual November 15 opener or if they'd prefer a Saturday opener, either the Saturday closest to November 15 or the Saturday before Thanksgiving.

g. The Natural Resources Commission, which sets hunting regulations, has been struggling with that question in recent years and the survey will help give commissioners an idea of what hunters want.

Although the deer harvest survey is the largest effort in Frawley's shop, it's by no means the only one. Frawley sends out mail surveys to sample harvest results for bear, waterfowl, small game, spring and fall turkey and furbearers. In addition, the DNRE surveys everyone who gets tags for elk and bobcat – both of which require mandatory registration of the carcass – and for otter and martin too.

"With activities where there is very little participation, we generally send a survey to everyone," Frawley said.

These surveys are not cheap. Frawley estimates the program costs about \$200,000 in employee salaries, postage and printing. But, in the case of the deer survey, which costs \$21,000 in postage and printing alone, it's far less expensive than mandatory registration would be.

The results of hunter harvest surveys are available online at the DNRE Web site, but they're often not finished until a year after the season.

Deer surveys are finished by late spring – in time to set quotas for antlerless licenses

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### **Obituary**

#### Harold W. Skiver

Harold W. Skiver, 79, of East Tawas, formerly of Alpena and Lincoln, died at his home on Tuesday, March 9, 2010. Harold was born in Lincoln to Rolland and Laura (Swain) Skiver on January 8, 1931.

Harold married Helen M. Ranger on December 27, 1951 in Alcona.

From 1951 to 1954, he served in the United States Army while being stationed mostly in Germany.

He was employed by the McDonald Dairy in Alpena where he worked as a route salesman milkman for 35 years.

Mr. Skiver enjoyed fishing the most of all of his varied interests. He also found enjoyment with woodworking and bowling.

He was a member of the Knights of Columbus No. 2709 in East Tawas and the Senior Bowling League of Tawas City.

Mr. Skiver is survived by his wife, Helen; three sons, Harold R. (Charlene) Skiver of Tuscalusa, Ala., Keith Skiver of Harrietta, Mich. and Ray Skiver of East Tawas; four daughters, Laura (Norman H. Redfield) Skiver of East Tawas, Elizebeth Borowski of Tawas City, Catherine Koehn of Rose City, Mich. and Theresa (Eric Martin) Skiver of Tawas City; 16 grandchildren; 13 great-grandchildren; one brother, James Skiver of Youngstown, Ariz.; and numerous nieces and nephews.

Harold was preceded in death by four sisters, Edna Dumas, Lucille Reiger, Leana Coppler and Irene Gunther; six brothers, Donald Skiver, Floyd Skiver, Larry Skiver, Ralph Skiver, Robert Skiver and Claude Skiver; and one grandson,

A memorial mass was held March 13, 2010 at Holy Family Catholic Church in East Tawas. Father Lawrence Boks officiated. A burial of cremated remains will be in Twin Lakes Cemetery in Lincoln at a later date.

In lieu of flowers, memorial contributions may be made to the Heartland Hospice, 417 W. Houghton, Suite E, West Branch, MI. 48661. Cremation arrangements were handled by the Buresh and Kobs Funeral Home of Tawas City.

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## Letter to the Editor

To the Editor,

Now that my own personal ordeal is over and I am paying the penalties for my indiscretions, I would like to take this opportunity to apologize to my family, the Harrisville City Council and all the members of this community.

I deeply regret my actions and I want to let all concerned know that I did not resign my council position because of the charges I was facing, but rather, because I did not want my actions to cast any negative light or detract from the important work the city council is involved in. I also did not believe I could effectively serve the community while I had to concentrate on my own situation.

I am very sorry for the impact all of this has had on my family and the community and I only hope that those I have hurt or disappointed can find it in their heart to forgive what I admit was a mistake in judgment that has cost me dearly.

Robert S. Clayton II Harrisville



#### Greatest Moment

Thanks to Dustin from Rock Falls, Ill., for writing to share his greatest feeder moment. Dustin has a red-headed woodpecker that keeps coming back to his peanut feeder. I'm telling you, folks, peanuts are the way to go. Red-headed woodpeckers are cool. Thanks for writing, Dustin!

E-mail: birdingbits@cfl.rn.com © 2010 King Features Syndicate, Inc.

## ${ m Tigers}$ Continued from page 1-

game at 33. A lay-up by Ryan Hampton tied the game, for the third time in this quarter, at 35. Whittemore scored the final basket to lead 37-35 at the half. LaVergne had six points for the Tigers.

Then came the dreaded third quarter for Alcona. So many times Alcona had folded in the third quarter during the regular season. This night it was different. They went nose to nose with Whittemore for the first half of the quarter. The game was tied four times. With the score tied at 43 Alcona went on an 8-0 run to take the largest lead by either team at that point. They went on to score 12 of the final 14 points in the game and headed into the final period leading 55-45. The Cardinals continued to pile up the fouls with several players having four each.

Whittemore was not going away easily. The final period was a high scoring affair with the Cardinals outscoring Alcona 24-18, but they could not overcome a determined Tiger team. The Tigers built a 13 point lead early in the quarter, but Whittemore battled back to trail by only seven points 63-56. After three free throws by LaVergne, Alcona built up a 10 point lead.

Then things got a little nervous. With 2:20 left in the game Whittemore scored seven consecutive points and the score was 66-63. This run included a rare four-point play for the Cardinals. One of their players was fouled while making a three-pointer and hit the foul shot. Munro stopped the run with two free throws. Then Alex Cole hit a jumper and Alcona was breathing a little easier with a seven point lead.

The Cardinals would not give up and it took a threepoint play by LaVergne to hold them off and Alcona walked off the floor with a very hard earned victory. They showed their potential to be a good team in the future.

A key to the win was the Tigers' foul shooting. They made 23 of 34 free throws. LaVergne had a great game with 20 points and 11 rebounds. Layton also played well with 14 points and 12 rebounds. Cole was in double figures with 11 points. Mullen

Mullen and Alcona tied the and Munro added eight points each, Jim Budreau added six, Hampton four and Jared Steiner had two points.

The Whittemore victory earned them a semi-final game with Rogers City two days later. Again the Tigers had to go on the road. This is where Alcona's season ended as they were defeated by the Hurons 73-59.

The game was not as close as the final score. Rogers City led by as many as 24 points early in the fourth quarter. Alcona's energy level was not there and Rogers City's energy level was off the charts.

Three areas of the game were the Tiger's downfall. They were dominated on the boards. Rogers City scored at will off offensive rebounds the entire game. The Huron's press caused numerous turnovers (Alcona had 30) and they constantly broke Alcona's press for easy scores. Alcona was playing with a little handicap personnel wise. Matt Mullen was injured during the Whittemore game and did not play. Braden Yokom and Scott MacNeill were recovering from illnesses and did not contrib-

Rogers City led 18-10 after one quarter. They went on an eight point run at one point and caused 12 turnovers by Alcona. Alcona cut their turnovers way down but could not score as the Hurons outscored them 19-9 to lead 37-19 at the half. The third quarter was more of the same as Rogers City crashed the boards and led 59-38 heading into the final period. Alex Cole tried to keep Alcona in the game by scoring 12 of their 19 points. Alcona outscored Rogers City 21-14 in the final period but it was too little too late.

Cole led the Tigers with 23 points. LaVergne added 15.

Five seniors played their last game for the Tigers; Ryan Hampton, Mike Munro, Matt Mullen, Scott MacNeill and Jim Budreau. They return a solid group of players including two sophomores and a freshman. Adding Brandon Gibson, Andrew Chamberlain, Roddy Forsythe and others from the junior varsity team should give Alcona a bright future for the next couple of years.

#### Harrisville Climatological Observations for 2000/2010

|             |             | Weekly Report |               |              | r Hour       |                  |  |
|-------------|-------------|---------------|---------------|--------------|--------------|------------------|--|
|             | Temperat    | ure (F°)      | Precipitation | Av. Wind     | High         | Dominant         |  |
| <u>Date</u> | <u>High</u> | Low           | <u>Inches</u> | <u>Speed</u> | <u>Speed</u> | <u>Direction</u> |  |
| March 7     | 55          | 28            | 0.00          | 0.6          | 14           | W                |  |
| March 8     | 49          | 30            | 0.00          | 1.0          | 13           | SSW              |  |
| March 9     | 49          | 28            | 0.00          | 1.1          | 9            | SSW              |  |
| March 10    | 42          | 29            | 0.02          | 1.1          | 8            | SW               |  |
| March 11    | 45          | 35            | 0.07          | 2.1          | 12           | ENE              |  |
| March 12    | 41          | 37            | 0.21          | 3.3          | 13           | NE               |  |
| March 13    | 41          | 38            | 0.10          | 10.9         | 25           | NE               |  |

|                     | 2003-2010 Frecipitation Summary (inches) |             |               |  |  |  |  |
|---------------------|--|-------------|---------------|--|--|--|--|
|                     | <u>Water</u>                             | Snow        | <u>Normal</u> |  |  |  |  |
|                     | <u>Content</u>                           | <u>Fall</u> | Water Content |  |  |  |  |
| Weekly Total        | 0.40                                     | 0.0         | 0.47          |  |  |  |  |
| March to Date       | 0.40                                     | 0.0         | 0.83          |  |  |  |  |
| Year/Season to Date | 1.06                                     | 22.2        | 3.94          |  |  |  |  |

2009-2010 Precipitation Summary (Inches)

Climatological Observations taken by Stanley L. Darmofal at the Harrisville National Weather Service Coop Station located 1.8 miles NNE of Harrisville Post Office. Observations for each day are from midnight through 11:59 p.m. T=Trace (less than 0.005" Water Content.)

### Calendar of Events

(Editor's Note: Entries for Calendar are always welcome. They will be published in chronological order as space allows. Entries should be turned in at least two weeks prior to the date of the event. Events sponsored by businesses or individuals to make a profit or governmental units for meeting notification are not eligible for this free public service. Sorry, "bingo," "garage sales" or "raffle ticket sales" information is also not eligible.)

#### **WEDNESDAY, MARCH 17**

Join Mary Ellen Jones for a 12-week course using Julia Cameron's book "The Artist's Way" to find and express authentic creativity. Class meets each Wednesday beginning today from 6:30 to 9:30 p.m. at the Harrisville Arts Council building on third street in Harrisville. Class has a limited enrollment, pre-registration highly recommended by calling (989) 724-5434 or eat mejonmv-@gmail.com. Cost is \$300 (includes book). Sponsored by the Harrisville Arts Council.

The Lincoln Writing Group will meet at the Lincoln branch of the Alcona County Library at 1 p.m. Call (989) 736-3388 for more information.

The food pantry is open at the Spruce Lutheran Church from 1 to 3 p.m. No qualifications required although ID must be shown and person must be present to receive food. Food is available per individual one time per month.

A basic Excel class will be given at the Harrisville branch of the Alcona County Library from 9:15 to 10 a.m. Call (989) 724-6796 to reserve a space.

A St. Patrick's Day dinner will be served at the VFW hall in Barton City from 5 to 7:30 p.m. Menu includes corned beef and cabbage. Cost is \$8 for adults, \$4 for children (12 and under).

The Harrisville United Methodist Church will be serving a meal from 4:30 to 6:30 p.m. Menu includes cream of potato soup and corned beef or shredded chicken sandwiches. Cost is \$7.50. All are welcome.

#### THURSDAY, MARCH 18

The Northern Michigan Genealogical Society will meet at Besser Museum, 491 Johnson, Alpena at 7 p.m. Members are asked to bring their research questions and family records for an exchange of information. New members and guests are always welcome. For more information, call Diane at (989) 379-3303.

TOPS No. MI 1502 Mikado meets at St. Raphael Catholic Church, 2531 F-30, Mikado. Weigh-in starts at 9:15 a.m. and meeting begins at 9:30 a.m. Everyone welcome. Handicap accessible. First meeting is free. For more information, call (989) 736-8022 or (989) 739-4483.

Mothers of Preschoolers (MOPS) invites all mothers of children ages newborn through five years to a morning of fun, food and crafts from 9:30 to 11:30 a.m. at the Oscoda Baptist Church, 5589 US-23. Childcare is free, a \$3 donation is appreciated, but not required. For more information, call (989) 739-5441.

The Community Walking Club will meet at the Harrisville branch of the Alcona County Library at 9 a.m. This is for everyone.

Child Abuse and Neglect Prevention for Alcona County is sponsoring a family fun night for Alcona County families beginning with dinner at 5:30 p.m. in the Alcona High School auditorium and a show to follow including magic, dance performance and music. There will be free hot dogs, chips and drinks while food supplies last and drawings for prizes.

Final sign up for Alcona Little League. Sign up in the new lobby of Alcona High School by the gym from 6 to 7:30 p.m.

#### FRIDAY, MARCH 19

Thunder Bay Arts Council presents the "New Day Singers" in concert at St. Paul Lutheran Church, 727 S. Second Ave., Alpena at 7:30 p.m. All music will be done a capella and will contain an assortment of tempos, language and arrangements. This concert is free to the public with donations appreciated. For more information, contact the TBAC office at (989) 356-6678.

There will be a story and craft project for children at the Harrisville branch of the Alcona County Library from 10:15 to 11 a.m.

The Sunrise Moose Lodge No. 2529 of Greenbush will have a fish fry from 5 to 7 p.m. Members and guests welcome. For more information, call (989) 724-5995.

The Knights of Columbus Council 4235 will have a fish fry from 5 to 7 p.m. at Maria Hall in Harrisville. Menu includes fried and baked fish, French fries, cole slaw, roll, drinks and dessert. Cost is \$7 for adults, \$3.50 for children.

#### SATURDAY, MARCH 20

The NWTF Alcona Turkey Trotter's annual banquet and auction will be held at the Lincoln Senior Center. Cocktails and the preview of auction and raffle items will start at 5:30 p.m., dinner will follow at 6:30 p.m. Tickets can be purchased by calling Scott at (989) 335-1945, John at (989) 736-9576 or Tom and Ann at (989) 335-0860. Cost is \$65 for couples, \$50 for singles, \$245 for sponsors and \$30 for jakes. This includes diner a membership for one year. Those purchasing tickets by March 1 will be entered into an early bird drawing. Everyone is invited - you do not have to be a current member to attend.

The 11th annual Concert and Silent Auction for Shelter, Inc. will be held at the Alpena High School in Alpena. Doors open at 6 p.m. for the silent auction, concert begins at 7 p.m. and will feature Alcona's own Laura Frawley and Pastor Ed Morrison and family, and Ed Dowling, Leonard Bromund and New Disposition Blues Band. The silent auction will feature a variety of items including artwork, sports memorabilia, Disney World passes plus airfare, gift certificates to area merchants and much more to bid on. This is the largest fund raising event for the organization that provides a safe haven and resources for victims of domestic sexual abuse. Tickets are \$10 for adults and \$5 for children and may be purchased at the door.

The Knights of Columbus Ladies Auxiliary Council 529 presents a wedding show extravaganza at the Knights of Columbus hall in Alpena. Doors open at 1 p.m., lunch will be served at 2 p.m. There will be a parade of dresses for brides, bridesmaids, flower girls, mother of the bride and prom, many available for purchase. Also, door prizes, Chinese raffle and jewelry sale. Tickets are \$10 available at Miller Street Bakery and Jimmie Garant's Party Store. For more information, call Mary at (989) 340-0781 or Pauline at (989) 356-0322.

The Village of Lincoln invites children 0-11 years old to an Easter egg hunt beginning at 11 a.m. at the Lincoln Fire Department. Every child will receive a bag and a list of the businesses that are participating. After eggs are collected, hot dogs, chips and punch will be served at the fire hall and a raffle will be held for prizes.

#### SUNDAY, MARCH 21

An all-you-can-eat breakfast will be served at the Spruce Knights of Columbus hall on US-23 near Chippewa Point from 9 a.m. to 12:30 p.m. Menu includes eggs, bacon, sausage, hash browns, corned beef hash, pancakes, French toast, biscuits and gravy, cinnamon rolls, fruit cups, juice, coffee and milk. Cost is \$8 for adults and \$4 for children ages 5-12, under 5 free. Proceeds go to charity and hall improvements. All are welcome.

#### MONDAY, MARCH 22

Sewing Club will meet at the Harrisville branch of the Alcona County Library from 11 a.m. to 2 p.m. Bring your current project and sewing machine or share ideas and start a new project. For more information, call (989) 724-6796.

The Weight Loss Support Group will meet at 4 p.m. at the Lincoln United Methodist Church. Visitors are welcome and there is no membership fee. For more information, call (989) 736-8645 or (989) 736-8338.

Continued on page 14

| WARGE  |          |
|--|----------|
| MADNESS S  | AV5E     |
| 2010 CHEVROLET MALIBU<br>Stk. #12454 4 door, 4 cyl., auto  | \$16,995 |
| 2009 CHEVROLET IMPALA LT<br>Stk. #12337 full power, like new   | \$18,495 |
| 2008 CHEVROLET EQUINOX AWD   | \$22,995 |
| Stk. #12391 full power, leather, 14,000 miles  2008 CHEVROLET IMPALA LT  | \$14,495 |
| Stk. #12027 dark silver, full power 2008 PONTIAC G6  |          |
| Stk. #11674 V6 4 door, full power, auto  | \$13,995 |
| Stk. #11723 4 cyl., air, full power, auto  | \$13,995 |
| 2008 CHEVROLET COBALT LT<br>Stk. #12477 4 cyl., auto 35,000 miles  | \$11,495 |
| 2007 CHEVROLET IMPALA<br>Stk. #12097 27,000 miles, full power  | \$13,995 |
| 2007 CHEVROLET AVALANCHE LT 4x4<br>Stk. #12449 leather, loaded, like new   | \$29,995 |
| 2007 SATURN VUE<br>Stk. #12202 V6 four door, auto, sunroof, full power   | \$15,995 |
| 2007 CHEVROLET SILVERADO LT 4X4  | \$23,995 |
| Stk. #12367 V8, auto, trailer pkg., ext. cab   | \$23,995 |
| Stk. #12426 6.0, V8, ext. cab, trailer pkg.  2007 CHEVROLET TAHOE 4X4  | \$29,995 |
| Stk. #12417 full power, leather  2006 CHEVROLET EQUINOX  |          |
| Stk. #12293 V6 auto, full power, 38,000 miles  | \$13,995 |
| <b>2006 CHEVROLET MALIBU</b> Stk. #12460 V6 4 door, auto   | \$10,995 |
| 2006 CHEVROLET COLORADO 4X4<br>Stk. #12331 crew cab, auto, full power  | \$17,995 |
| 2006 CHEVROLET SILVERADO Z71 4X4<br>Stk. #12381 V8 auto, trailer pkg., crew cab  | \$20,995 |
| 2005 CHEVROLET COLORADO<br>Stk. #12295 crew cab, 5 cyl., auto, excellent   | \$13,495 |
| 2005 CHEVROLET SILVERADO 4X4<br>Stk. #12312 crew cab, 5.3, V8, auto, trailer pkg   | \$19,995 |
| 2005 PONTIAC VIBE FWD  | \$12,495 |
| Stk. #12238 full power, sunroof, 32,000 miles  2005 CHEVROLET SILVERADO 4 X 4  Stk. #12424 V8, auto, rog, cab, trailor pkg | \$11.995 |
| Stk. #12424 V8, auto, reg. cab, trailor pkg.  2005 BUICK LESABRE   | \$11,950 |
| Stk. #2511 only 42,000 miles, full power <b>2004 PONTIAC VIBE FWD</b>  |          |
| Stk. #12349, 4 cyl., auto, 47,000 miles  | \$9,995  |
| 2003 BUICK CENTURY<br>Stk. #12433 V6, air, auto  | \$4,995  |
| 2003 CHEVROLET IMPALA<br>Stk. #12325 full power, great car   | \$9,695  |
| <b>2003 OLDS ALERO GLS</b><br>Stk. #12470 V6, auto   | \$3,995  |
| 2002 PONTIAC MONTANA Stk. #12234 air, auto, excellent condition, 8 passenger   | \$5,495  |
| 2002 MAZDA PROTEGE<br>Stk. #12012 auto, full power   | \$6,495  |
| 2002 CHEVROLET S10 4X4   | \$11,495 |
| Stk. #12362 crew cab, V6, auto, loaded, leather  2002 CHEVROLET SILVERADO REG. CAB. 4X4                                    | \$9,995  |
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#### NOTICE OF INTENT

Northern Michigan Substance Abuse Services Inc. - Access Center at 2090 W. M-32, Suite C, Gaylord, MI 49736 has applied for a substance abuse license through the Michigan Department of Community Health, Substance Abuse Licensing Section. The license will allow us to provide SARF, Case Management and Peer Support substance abuse services. Comments should be directed to Northern Michigan Substance Abuse Service (NMSAS) at 2090 W. M-32, Suite C, Gaylord, MI 49735.

#### **NOTICE**

The City of Harrisville Planning Commission will hold a Public Hearing to adopt their proposed Master Plan on Tuesday, April 6, 2010, at 7 p.m. at the Harrisville City Offices at 200 Fifth Street, Harrisville. The Master Plan can be accessed via the Internet at www.nemcog.org or can be viewed at the City Offices M-F 9 a.m.-noon. Written comments may be mailed to Cecile Pizer at P.O. Box 278, Harrisville, MI, 48740.

#### NOTICE

The Curtis Township board of trustees will hold their second budget hearing on Tuesday, March 23, 2010 at 8 a.m. at the Curtis Township Hall, 4932 F-30, Glennie, Michigan. The Curtis Township Board will also be holding their Truth and Taxation Hearing at this time.

The property tax millage rate proposed to be levied to support the proposed budget will be the subject of this hearing. Copies of the 2010-2011 proposed budget may be picked up at the clerk's office after March 19, 2010. Teresa J. Perkins, Clerk Curtis Township



#### **Easter Egg Hunt**

Grab an Easter basket and hop on over to the Harrisville branch of the Alcona County Library at noon on Saturday, March 27 for an Easter egg hunt. Kids ages 12 and under are invited to hunt for eggs on the library grounds, rain or shine (or even snow). Enter to win special prizes; must be present to win. Park in St. Anne's north parking lot. This event is co-sponsored by the Harrisville Lions and Lady Lions. Call (989) 724-6796 for more informa-

#### **Children's Weight Program**

The Alcona Health Center's their current eating and ac-Food and Drug Administrawill be offered Thursday, (989) 736-8716 to learn more.

#### **Softball and Baseball Clinic**

There will be a clinic for players ages nine and up who have signed up for Alcona Little League. The clinic will be held on Sunday, March 21 in the old high school gym. Softball will run from 10 a.m. to noon and baseball from noon to 2 p.m. This is a chance to get some early practice on fielding, catching, pitching, and hitting. There is no cost for event. However, the varsity softball team is having its flower sale again this year and forms will be available at the clinic. This is a chance support this group by purchasing spring flowers from them.

Tiger Extension Clinic at Alcona Elementary School offers a weight management program which involves both kids and their parents, and is designed for children to gradually achieve a healthy weight for their genetic build. Dieting doesn't work for children. Providing families with the tools they need to change tivity patterns does work. This program has received an award for excellence in consumer education from the tion. An introductory session March 25 from 5-6 pm. Call

#### **New Arrival**

Lillian Mae Coyle is the new daughter of Melinda and Scott Coyle of Midland, Mich. She was born on Friday, March 5 at Mid-Michigan Medical Center in Midland, Mich. She weighed eight pounds, six ounces, and was 19 inches long. She joins brother, Eric, 19 months. She is the granddaughter of Craig and Debbie Kilbourne of Lincoln and Mike and Bonita Coyle of Tawas City. She is the great-granddaughter of Richard and Dorothy Kauffman of Hubbard Lake, Virginia Coyle of Tawas City, and James and Betty Schulte of Tawas City.

Local Notes

#### **New Sewing Club**

Adults interested in joining a sewing club are invited to the Harrisville branch of the Alcona County Library on Monday, March 22 from 11 a.m. until 2 p.m. Bring a current project and discuss future sewing projects. Meetings will tentatively be held on the fourth Monday of the month. Everyone is welcome. Call (989) 724-6796 for more information.

#### **Wildflower Program**

Celebrate spring with an informative digital image slide show by nature photographer Susan Malski at the Harrisville branch of the Alcona County Library on Tuesday, March 30 at 11 a.m. She will share her expertise and enthusiasm along with her colorful photos of native Michigan wildflowers. Learn to identify those beautiful northeast Michigan wildflowers soon to bloom along the road and in the woods. No registration required; for more information, call (989) 724-6796.

#### **Senior Menu**

The following meals will be served at various times during the week at senior centers in Glennie, Greenbush and Lincoln. Anyone planning to attend a meal is asked to reserve a place by calling (989) 736-8879 by 10 a.m. Monday through Thursday and by 9:30 a.m. on Friday.

• Monday, March 22 -

Salisbury steak, mashed potatoes, green beans, tropical fruit salad, fruit.

• Tuesday, March 23 - Pork tips and gravy, noodles, squash, fruited Jell-O, fruit.

 Wednesday, March 24 -Pot roast with red potatoes, carrots and onions, coleslaw, fruit crisp.

• Thursday, March 25 -Baked chicken, baked potato, peas, cranberry sauce, fruit.

• Friday, March 26 -Chicken vegetable soup, cream of potato soup, meat and cheese sandwich, carrot sticks, coleslaw, fruit. (Glennie center only).

#### **Civil War Re-Enactors Camp**

The public is invited to observe a Civil War Re-Enactors Training Camp, which will be held on Saturday, March 27 and Sunday, March 28, at the ARA Fairgrounds site on Barlow Road in Lincoln. This is an opportunity for new recruits and veteran re-enactors to come together, to educate and train one another and also share their activities with interested community members. The camp of instruction is designed by experienced members of the Sons of Veterans Reserve (SVR) for people new to reenacting and to the SVR. Most participants will be starting from step one.

Company A, 14th Michigan Infantry, SVR, is a uniformed ceremonial component of the congressionally chartered national non-profit Sons of Union Veterans of the Civil War (SUVCW). Reporting to the SUVCW's National Military Department, the Michigan Company joins several similar organizations from Indiana, Kentucky, and Ohio as part of the SVR's 3rd Military District. The Company will hold a training camp that will address Civil War-era drill, concentrating on typical functions performed by SVR members. Time allowing, the group will also "walk through" SUVCW ceremonial activity that SVR elements may be asked to support. Evervone is invited to attend and observe; members of the SVR, Daughters of Union Soldiers of the Civil War, and Civil War Union soldier reenactors will be available to

Continued on page 5

#### REQUEST FOR BIDS LAWN MOWING

Mitchell Township is requesting sealed bids for the mowing of the Mitchell Township Hall, Flynn Valley Cemetery and the Curran Cemetery properties, from May 1, 2010 to September 26, 2010. The cemeteries are to be mowed weekly. The mowing of the township hall and fire hall properties, along with the township park, shall be done on a regular, as needed, basis. The bid price is to be per cutting, per property.

Successful bidders will be required to provide proof of liability insurance and to sign a performance contract prior to commencing work.

Bids are to be clearly identified on the outside of the envelope and submitted by Friday, April 9, 2010 to:

> Lawn Mowing Bid Mitchell Township Clerk 6849 Tower Road Curran, MI 48728 (989) 848-7395

The Mitchell Township Board reserves the right to reject any and all bids and to waive irregularities in bids and to accept any bids which, in the opinion of the board, may be the most advantageous to the board.

## Volunteer of the Month

Barb Jewell started to volunteer at the Alcona Humane Society back in January of this year. She absolutely loves to donate her time and I feel it is a home away from home for her. She has also found the love of her life here Max, who is a 2 year old Rottweiler. You will usually find Barb in Max's kennel or outside taking him and the other dogs for a much needed walk. She is always there when you need her and we appreci-



ate everything she does for us and our animals!! Thats why we have chosen Barb to be our Volunteer of the month. Congratulations Barb!!



**ALCONA HUMANE SOCIETY** 457 W. Traverse Bay Road, Lincoln 736-PETS!

### Survey Continued from page 1 -

for the upcoming season but others lag. The small game survey, for instance, isn't even mailed until April, after rabbit and hare season closes, while the next small game season opens September 15. But small game season tend to be standard from year to year, so the information is more important in terms of setting management priorities than it is for setting seasons and adjusting the

The sampling techniques used by the DNRE were developed a century ago and the sampling process hasn't changed a lot since the Wildlife Division began using it in the late 1940s. What has changed, Frawley said, is the response rate.

"In 1954, the small game survey had a response rate of about 95 percent," he said. "In 2007, it was 56 percent."

A lot has changed in society over those 60-some years and the DNRE is trying to adjust to those changes in a number of ways. For instance, for the last several years, the DNRE has been developing an online reporting system for deer hunters, though, so far, only about five percent of



DNRE biometrician Brian Frawley works with thousands of returned mail surveys to help determine success rates of Michigan hunters. Photo by David Kenyon, Michigan DNRE.

hunters take advantage of it.

"It's disappointing," Frawley said. "The online survey allows more people to be involved, but there's a lot of room for improvement."

Whether Internet reporting is the wave of the future remains to be seen. But in the meantime, Frawley will continue crunching numbers generated by the mail survey. It remains the DNRE's best tool for evaluating its management strategies and fine-tuning its regulations toward accomplishing its

management goals.

(Editor's Note: This feature story was provided by the Michigan Department of Natural Resources and Environment and is an aspect of "Showcasing the DNRE" program, which promotes the importance of conservation in Michigan.)

They are only treasures if you have them... Please pick up your photos from Alcona County Review

#### **ALCONA TOWNSHIP BIDS WANTED**

The Alcona Township Board is accepting bids for the following lawn mowing.

- 1. East Bay Fire Station and East Bay Hubbard Lake access site
- 2. Black River Ball Park and Black River Harbor/Beach area 3. Alcona Township Hall
- A person can bid on one or all three jobs, but each job should be priced separately. For more information, contact Supervisor Roger Carlin at 471-5606. Must provide proof of insurance. Sealed bids must be marked "BID" on the outside envelope. Bids will be received until April 12, 2010. Mail bids to Clerk Dawn LaLonde, 4892 LaVergne Rd., Black River, MI 48721. The Alcona Township Board has the right to accept or reject any or all bids.

## Local Notes

#### Continued from page 4

answer questions.

The camp of instructions schedule is as follows: Saturday - 10 a.m. to 12:30 p.m. soldier's position rest, attention, face, marching, etcetera; 1:30 p.m. to 2:30 p.m. marching; 2:30 p.m. to 4 p.m. - rifle firing, demonstrations of hazards, rifle fire by ranks. Sunday: 9:30 a.m. to noon company formations (marching together). For further information, contact CWAlcona-@gmail.com or call (989) 724-6939.

#### **Know the Risks**

What will you do to stop diabetes? Do you know your risks? At a Diabetes Alert Day program, Pari Greene, of Alpena Regional Medical Center Diabetes Center will discuss the prevalence of diabetes in the community; the risks; tests available for diagnosing diabetes, the signs and symptoms, and reducing risks related to the development of diabetes. Participants will also take a "Diabetes Risk Test." The program is on Tuesday, March 23 at 1 p.m. in the ARMC Theater, cost is \$5. Door prizes are available for program participants.

An estimated 1.6 million new cases of diabetes are diagnosed in people aged 20 years and older each year. Diabetes can lead to serious complications, such as blindness, kidney damage, cardiovascular disease, and lower-limb amputations, but people with diabetes can lower the occurrence of these and other diabetes complications by controlling blood glucose, blood pressure, and blood lipids. Many people with type 2 diabetes can control their blood glucose by following a healthy meal plan and exercise program, losing excess weight, and taking oral

medication. Some people with type 2 diabetes may also need insulin to control their blood glucose.

Alpena Regional Medical Center Diabetes program is certified through the Michigan Department of Community Health and holds American Diabetes Association Recognition for meeting national standards. To learn more about diabetes or this program call (989) 356-7337 or 1-800-942-8601.

### **ALCONA HEALTH CENTER WELCOMES**



Kristin Benghauser LMSW Hours: Mon., Wed., Thurs. 8-4 Tues. 8-6:30 • Fri. 8-1

Children's Behavioral Services:

- Divorce/Separation
- Anger Management
- ADHD, School Difficulty
- Depression, Anxiety

Children's Counseling Services: Children 5-12 years and their families. Children in acute crisis.

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Public meeting for all who will be affected by the Harrisville Water Project, please come to find out how and when. March 30, 7 p.m. at the City of Harrisville Municiple Building, 200 Fifth Street.

For more information, call (989) 379-4024

#### WANTED

Mikado Township is seeking interested people in planning of a festival to celebrate its 125th anniversary. A planning meeting will be held on April 6 at 7 p.m. at the Mikado Civic Center. All interested people wishing to be on the committee with ideas should attend.

Jesus "Yogi" Yruegas

Mikado Township Supervisor

3-17 & 3-24

#### CIVIL WAR RE-ENACTORS TRAINING CAMP

Including: The Sons of Veterans Reserve Daughters of Union Soldiers of the Civil War Civil War Union Soldier Re-Enactors March 27 and 28

Saturday, 10 a.m. to 4 p.m. Sunday, 9:30 a.m. to Noon At the ARA Site, Barlow Road, Lincoln

For more information, please e-mail CWAlcona@gmail.com or call (989) 724-6939



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to help them find a loving home! www.alconahumanesociety.org



Alan is 14 weeks old and neutered looking for a great home!!



Sassy is a shepherd mix who is a year old, spayed and very playful.

#### Pet owners please spay or neuter your pets

These pets, and others, are available for adoption!! For more information, call the Alcona Humane Society at 736-PETS! Help give an animal a good home!

### Bowling

| He's &           | She's      |          | Hu               | ron     |         |  |  |
|------------------|------------|----------|------------------|---------|---------|--|--|
| Mar              | ch 5       |          | Mar              | March 9 |         |  |  |
| Bowler Up        | 78         | 42       | Outdoor Ctr.     | 20.5    | 45.5    |  |  |
| Heavy Hitters    | 77         | 43       | Back Alley       | 21      | 40      |  |  |
| Two and Too      | 76         | 44       | Lincoln Prec.    | 14      | 32      |  |  |
| Ballbangers      | 71         | 49       | Gary Oil         | 9.5     | 31      |  |  |
| Bluff or Bust    | 69         | 51       | B & D Sales      | 16      | 27      |  |  |
| Replacements     | 41.5       | 78.5     | Carpet One       | 18      | 23      |  |  |
| Campers          | 39.5       | 80.5     | Big Joe's Motel  | 9       | 21      |  |  |
| With Attitude    | 28         | 92       | E & M Bldrs.     | 12      | 20.5    |  |  |
| Men's high       | game:      | Jimmy    | High game: Bol   | o Szube | er, 265 |  |  |
| Armstrong, 288   |            |          | High series: Jim | Armstro | ong, 67 |  |  |
| Men's high serie | es: Eric \ | Neichel, | High handica     | p gam   | e: B    |  |  |
| 680.             |            |          | Szuber, 278.     |         |         |  |  |
| Men's high ha    | andicap    | game:    | High handica     | p serie | s: R    |  |  |

Men's high handicap game: Jimmy Armstrong, 288.

Men's high handicap series: Eric Weichel, 758.

Women's high game: Meghan Himick, 217.

Women's high series: Sue Weichel, 524.

Women's high handicap game: Meghan Himick, 269.

Women's high handicap series: Alice Kohut, 655.

#### **Early Bloomers**

March 10

| Buttercups      | 176.5    | 87.5      |
|-----------------|----------|-----------|
| Tigerlilys      | 160      | 104       |
| Daffodils       | 153      | 111       |
| Violets         | 139      | 125       |
| Rosebuds        | 121      | 143       |
| Marigolds       | 117.5    | 146.5     |
| Bluebells       | 101      | 163       |
| Mums            | 88       | 176       |
| Individual high | game     | and se-   |
| ries: Tammy Hı  | urt Mend | lyka, 476 |
| and 192         |          |           |

Team high game and series: Tigerlilys 446 and 1,216.

## Pool .eague

#### **Alcona Womens**

March 11

| Mikado Legion  | 151 |
|----------------|-----|
| Glennie Tavern | 135 |
| Mikado Tavern  | 128 |
| Smokey's       | 119 |
| Back Alley     | 112 |
| Wagon Wheel    | 108 |
| Oasis          | 87  |

# High handicap series: Ray Medore, 722.

#### Wednesday Nite Women's

March 10 Ark Plumbing 52 8 JB's Auto 16 Alcona Abstract 36 24 Udder Team 29 Richard's Phar. 29 31 Moosetales 28 32 Mikado Mkt. 28 32 Stoney Acres 27 33 Alcona Tool 25 35 **Animal Clinic** 22.5 37.5 **Back Alley** 16.5 43.5 Abend Bros. 11 39 High game: Theresa Somers,

High series: Lynn Gibson, 503. High handicap game: Janet Parrott, 235.

High handicap series: Annette Brueggem, 631.

#### **Minors** March 13 The Fantastic's 22 8 Black Widows 22 8 Sparkles 11 **Bulldogs** 16 14 Wolverines 15 15 Flaming Scorp. 12 18 Red Dragons 8 22 **Tigers** 24

Boy's high game and series: Connar Webb, 137 and 226. Boy's high handicap game and series: Robert Levesque 244 and 441.

Girl's high game and series: Raegan Eller, 95 and 189. Girl's high handicap game and series: Emily Hanson, 247 and

454.

#### **Majors**

| March 13   |          |       |  |  |  |  |
|------------|----------|-------|--|--|--|--|
| Fireballs  | 103.5    | 58.5  |  |  |  |  |
| Ford Trio  | 90.5     | 71.5  |  |  |  |  |
| 8 Ball     | 88       | 74    |  |  |  |  |
| No Names   | 72.5     | 89.5  |  |  |  |  |
| Neons      | 71.5     | 90.5  |  |  |  |  |
| Ramrod     | 60       | 102   |  |  |  |  |
| Boy's high | game and | serie |  |  |  |  |

Jimmy Budreau, 180 and 487. Boy's high handicap game and series: Aaron Straight, 240 and

Girl's high game and series: Megan Griffith, 171 and 452. Girl's high handicap game: Tiffany Younk, 234.

Girl's high handicap series: Kara Gonyea, 648.

## Lady Tigers fall to Ramblers

By Dan O'Connor Sports Writer

The McBain Ramblers showed again why they have one of the top girls' basketball programs in the state after they knocked off Alcona and Kalkaska to secure their second straight regional title.

The Alcona girls' varsity basketball team was determined to stay in the game early forcing many early turnovers from last year's state runner-up.

However, the game began slowly slipping out of the Lady Tigers' hands as McBain closed the first quarter by scoring eight points in the last minute of play to open up a 16-3 lead after one quarter and a 34-9 lead at the half. The Lady Tigers would get no closer and the Ramblers con-

tinued to score at a high rate, eventually settling for a 66-19 win at Traverse City West High School.

McBain defeated an undefeated Kalkaska two days later to secure the regional title.

Alcona was led by Carolynn Miller with eight points and Meghan Olger with five points. Alcona finishes the season at 11-12 and will graduate six seniors: Carolynn Miller, Megan Miller, Phebie Mier, Meaghan Olger, Lacie Stephenson and Ravienne Wade who were a part of back-to-back district titles.

Next year's squad will welcome back seven returning players along with the sophomore class of a junior varsity team that won 16 games this past season.

## The Alcona County Review

In County One Year \$25 - Two Years \$47 Snowbird One Year \$29 - Two Year \$55 Elsewhere One Year \$32 - Two Years \$61

| <sub>I</sub> Name |  |
|-------------------|--|
|-------------------|--|

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## Oscoda Youth Wrestling -

Thirteen Oscoda Youth Wrestlers and their parents went to Alpena for the second post season wrestling tournament on March 13. The tournament was hosted by the Alpena Wrestling Club at Alpena High School. Oscoda

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& much more!

grapplers competed against those they had not faced off against during their regular season in NEWA. Those medaling were:

Five-six year olds: Ian Boboltz, fourth place; James Johnson, first place; Josh Scott, first place and Michael Scott, second place.

Seven-eight year olds: Andrew Meyer, first place.

Nine-10 year olds: Anthony Johnson, second place; Benyamin Morang, third place.

Eleven-12 year olds: Knessley Johnson, first place; Jay Febish, first place; Danny Benagas, third place; J.J. Howell, first place; and Nick O'Rourke, fourth place.

Thirteen-14 year olds: Daniel Howell, second place.

## March into the outdoors

**By Bryan Layton** Outdoor Writer

By Looking out the window, one would not think for a moment that it was the middle of March. Bare ground and just a few stubborn spots of snow are all that remain in my yard. I'm not sure why Mother Nature decided to take it easy on us this year. Maybe she thought the wildlife could use a much deserved break.

The mild weather has without a doubt made the deer happy. Every morning and evening they are dotted all along the roads and I have seen 75-100 of them in fields munching on whatever the snow had been hiding this winter. If you are out and about during early morning or late evening hours, keep your eyes peeled for deer crossing the roads. It may save you some money in the long run.

My son, Bryan Jr. and I had a chance to do some ice fishing on Fletcher Pond in Alpena County with some friends, Scott, Aaron and Brandon Ritchie and Paul and Kathleen Kramer a couple of weeks ago. We started at about 9:30 a.m. and fished until about 2 p.m. We started drilling holes and setting tip ups as we went. Flags were popping up well before we had all the holes drilled. Largemouth bass found the shiners we were using to be irresistible. It was great watching the kids race to the flags and yelling all the way. We had a couple of shanties set up and every once in awhile one of us would go inside and try for pan fish but it was such a nice, warm,

sunny day that we sat on the ice soaking up the sun. We took a grill along with us and around noon, fired it up and had a hot dog lunch.

We had a flag go off just after lunch and Kathleen raced over to grab it. While she was occupied with the tip up, and everyone was watching her, I saw an opportunity for a little joke. While Aaron wasn't looking, I reeled up his pole and I put his minnow inside a small plastic bottle full of water, put the cap on it and lowered it back into the hole. It sat without a bite for a while when his dad noticed that the pole looked funny. He reeled it up and we all had a good laugh.

There was also one hot dog left after lunch. Without anyone noticing, Bryan Jr. took the hot dog into the shanty and stuck it on Paul's hook and lowered it back down. A little while later, Brandon reeled up the pole and we all had another good laugh looking at that hot dog dangling from the hook.

When we called it a day we had caught seven bass and one 27 inch pike. All the bass were thrown back, but they were sure fun to catch. What a great day it was. Spending time with friends and making memories is what it's all about.

I do have a word of warning for those looking to venture out on the ice now. Be careful! The recent warm weather and rain has definitely weakened the ice. Make sure you know the conditions are safe before you go out. You are not only endangering your life. You're risk-

## Outdoor Corner

ing the lives of those who have to rescue you also.

On another note, our local National Wild Turkey Federation chapter, the Alcona Turkey Trotters, is having its annual banquet fund-raiser on Saturday, March 20 at the Lincoln Senior Center starting at 5:30 p.m. There will be lots of guns, raffles, a live auction and a silent auction along with games and dinner.

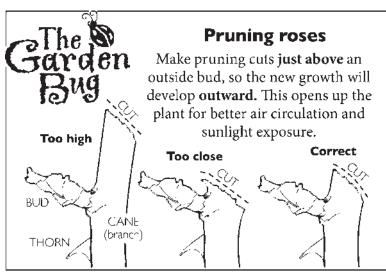
There is something for everyone so come out and enjoy the fun. For ticket information, contact Scott Kroon at (989) 335-1945 or visit the Lincoln Outdoor Center or Nedo's Market, east of Mikado.

Make time to get into the outdoors and take a youngster along with you. Whether it's hunting, fishing, or just going for a walk in the woods, you'll create memories to last a lifetime

(Bryan Layton lives in Mikado. He is an avid outdoorsman and has been since his first hunting trip with his father. Any questions or comments concerning the outdoors can be sent to alconaoutdoors-@yahoo.com.)







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## Senior Lifestyles

## Food assistance programs for seniors in need

Dear Savvy Senior,

What can you tell me about food stamps or food assistance programs for seniors? I'm a 65-year-old widow struggling to make it on Social Security.

Štruggling Senior

Dear Struggling,

Food stamps help put food on the table for more than 38 million Americans each month, including millions of seniors. Here's what you should know about this invaluable entitlement program, and where you can find additional assistance.

If you're not familiar with the Federal Food Stamp Program the first thing you need to know is that it changed its name. It's now called the Supplemental Nutrition Assistance Program or SNAP (your state may use a different name), and it's available to lower-income families and individuals. To apply, you'll need to fill out a state application form, and SNAP benefits are provided on an inconspicuous plastic card

that's used like a debit card and accepted at most grocery stores.

For seniors (age 60 and older) to be eligible, your assets must be under \$3,000, not counting your home, car, retirement or pension plans. And your "net income" must be under the federal poverty guidelines, which is less than \$903 per month for an individual or \$1,215 for a family of two.

Net income is figured by taking your gross income minus allowable deductions like medical expenses, rent or mortgage payments, heating and cooling costs, insurance, taxes and more. To find out if you qualify, use the SNAP pre-screening tool at www.snap-step1.usda.gov.

The maximum amount of benefits you can receive as an individual is \$200 per month. A family of two can get up to \$367 per month. To learn more or apply, contact your local SNAP office. Call (800) 221-5689 for contact information or visit www.fns.usda.gov/snap.

In addition to SNAP, another great program you should check out is the Senior Farmers' Market Nutrition Program which provides coupons that can be exchanged for fresh fruits and vegetables at farmers' markets, roadside stands and community supported agriculture programs. This program is available in 41 states to seniors, age 60 and older, with monthly household incomes below \$1,671, or \$2.248 for a family of two. For more information visit www.fns.usda.gov/wic and click on "SFMNP State Agencies," or call (703) 305-2746.

Two other programs that can help are the Emergency Food Assistance Program, which distributes food to lowincome people in need at local food banks, and the Commodity Supplemental Food Program (available in 32 states) which provides food packages to seniors at or below 130 percent of the federal poverty line - that's under \$1,174 for an individual, \$1,579 for two. To learn more

about these programs contact your local food bank or your state distributing agency. See www.fns.usda.gov/fdd/contacts/ sdacontacts.htm or call (703) 305-2662 for contact infor-

Depending on where you live, senior nutrition programs are another option you should investigate. These are programs that provide free or low-cost hot meals that are typically served in a congregate setting at senior centers, churches or housing projects. Some facilities even offer transportation to the sites, or will deliver the meals to your home if you can't get

Also check out Meals on Wheels, a home meal delivery program that's very affordable (usually between \$2 and \$6) or it may be free to very low-income seniors. To locate senior meal programs in your area visit MealCall-.org, or call your Area Agency on Aging (call 800-677-1116 to get the local number).

To look for other helpful

## Savvy Senior

programs you may be eligible for - like SSI, Medicaid, extra help with prescription drugs, Medicare Savings Programs, help with utility bills and more - see BenefitsCheckUp, a comprehensive Web site that contains a database of more than 1,800 public and private assistance programs. Just go to BenefitsCheckUp-.org and type in your personal and financial information and the site will give you a list of the different benefits you may be eligible for and will show you how to apply. If you don't have Internet access, your local public library can probably assist you with

(Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070, or visit SavvySenior.org)

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## Cedar Lake Elementary celebrates read-

Cedar Lake Elementary kicked off March is Reading on March 2 with an assembly. Staff were dressed in full water gear—some fishing in a canoe, one diving around a ship wreck in scuba gear and two in waders fishing. The theme at Cedar Lake this year is "Dive into Reading." As part of the celebration the students and the art and technology teacher will be creating the 4th annual "I Spy Exhibit."

The staff has planned several activities throughout the month. Math and Science Night is March 10 from 5:30-7:30 p.m. Sprinkler Lake staff will bring numerous kits for families to explore. This is always one of the favorite parent involvement activities. All of the kindergarten through second grade students will be traveling to Thunder Bay Marine Sanctuary on March 15, 16 and 17. The marine sanctuary staff has age appropriate activities for the students as well lots of information about Lake Huron.

Absolutely Incredible Kid Day is a national day set aside for parents, grandparents, aunts and uncles to sit down and write a letter to their child telling them how "absolutely incredible" they are. On March 18 Cedar Lake will have the literacy room set up for parents to stop by anytime during the day to come in and read their letter to their child. It is an emotional, uplifting day for everyone who participates.

Oscoda Canoe Rental has loaned Cedar Lake a canoe for the month. Currently it is at the library and the children chose it for a cozy spot to "Dive into Reading." Students are also keeping track of how many books they are reading this month. Each classroom has a fish book with fish crackers for each book read. At the end of the week the children turn their count into the office. A larger fishbowl is in the lobby along with a graph to keep track of the school of books read by the whole school. How many books do you think we can read this month?



Amy Manick, Jane Negro, Sandy Cybula and Shelley Revord show students how to "Dive into Reading" at the kick off of March is Reading Month at Cedar Lake Elementary school. Courtesy photo.

also hold another assembly March 26 to help bring the month to a close. The theme for that day will be "Beach Day."

The culminating activity will be an "I Spy Exhibit" which the children are building during March. The exhibit will be open to the public during Cedar Lake's extravaganza evening 5-6:30 p.m. The children have been busy doing research projects, creating art projects and many more things of interest to share with the community. Join us to see what we have learned throughout out our study of "Dive into Reading."

Cedar Lake also invites guest readers to read to the classes during March is Reading Month. On March 2, in honor of Dr. Seuss, the students had the pleasure of being read to by the retired teachers Sue Bovan and Donna Edward as the "Cat in the Hat." On March 4 the first and second graders were read to by Patti Koenig and retired teacher Joyce Dault. Anne Negro, Americorp Volunteer, will be representing the Thunder Bay Marine Sanctuary and reading to all classrooms. March 17 will be the day Scott principal Richardson Elementary/ Middle School (REMS) and Eric Allshouse, assistant principal of REMS, will be guest

readers. Cedar Lake students will WHEN YOU SEE THIS SIGN,

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IT MEANS

Waste Management is cooperating with the Alcona County Road Commission by staying off the secondary roads with our packer trucks during the annual spring thaw. Our crews will be using smaller trucks and will be collecting the trash manually.

We are asking our customers to put their trash in PLASTIC BAGS for safer and easier handling.

Route days and pick-up times may be different.

This is a great introduction of Mr. Moore and Mr. Allshouse to the second graders as they prepare to transition to third grade. All of the students are participating in buddy reading and are partnered up with another class to read to each other. All in all we will be reading and learning many interesting facts about Lake Huron, the Great Lakes, our inland local lakes and rivers.

The children will be able to learn about the history of our lakes, and enhance our science curriculum with activities for weather, water cycle and sink and float. This month is truly an integration of science, social studies, language arts and math.

#### **MOWING BIDS WANTED**

Bids now being accepted for seasonal mowing of the Mikado Township Cemetery. You must show proof of all required insurances. Please mark the envelope "Cemetery Mowing Bids" and mail bids to clerk at P.O. Box 60, Mikado, MI 48745 by April 9, 2010. For details, contact the clerk at 736-7721. We reserve the right to accept or reject any or all bids.

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Mikado Township Clerk

3-17 & 3-24





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### **Organization Notes**



The Alcona County Quilt Trail Project was invited to participate in the Michigan Barn Preservation Network Annual Conference held during Agriculture and Natural Resources Week at Michigan State University. Bonnie Wichtner-Zoia (left) gave a presentation along with a representative from Old Mission Point, Mich., who started their trail after seeing the Alcona County Quilt Trail last year. Bill and Billie Thompson (middle and right) were present at the vendor tables to answer questions during breaks from the different presentations. Over all the people were very interested in the trail and how it brings a community together. The guilt trail is still looking for advertisement for the new map of all 28 sites. The goal is to have the map finished by mid April, ready for this year's driving season. Courtesy photo.

## Michigan's only known wild wolverine found dead

Michigan's only known dead by hikers at the Minden wild wolverine has died.

A female wolverine, first spotted in the Thumb in February 24, 2004, was found

Super Crossword

Weekly SUDOKU

Answer

| 4 | 2 | 5 | 9 | 1 | 7 | 3 | 6 | 8 |
|---|---|---|---|---|---|---|---|---|
| 8 | 6 | 7 | 4 | 3 | 2 | 5 | 1 | 9 |
| 9 | 1 | 3 | 5 | 6 | 8 | 7 | 4 | 2 |
| 3 | 5 | 1 | 2 | 9 | 4 | 8 | 7 | 6 |
| 6 | 8 | 9 | 1 | 7 | 3 | 2 | 5 | 4 |
| 2 | 7 | 4 | 6 | 8 | 5 | 1 | 9 | 3 |
| 7 | 9 | 2 | 8 | 5 | 6 | 4 | 3 | 1 |
| 5 | 4 | 6 | 3 | 2 | 1 | 9 | 8 | 7 |
| 1 | 3 | 8 | 7 | 4 | 9 | 6 | 2 | 5 |

Bog in the Minden City State Game Area on Saturday.

Todd Rann of Marysville, Mich. and Morgan Graham of New Baltimore, Mich. spotted what they thought was a dead beaver, partially submerged in the water near a beaver dam. Rann pulled it from the water and realized it was a wolverine. The pair called the Report All Poaching hot line. Michigan Department of Natural Resources and Environment (DNRE) Conservation Officers Seth Rhodea and Bob Hobkirk responded immediately and retrieved the ani-

The officers reported no visible signs of trauma.

DNRE wildlife biologist Arnie Karr, who originally verified the animal was a wolverine after it was treed by coyote hunters in 2004,

said the carcass will be sent to the DNRE veterinary lab for necropsy. The department plans to have the specimen mounted and displayed, probably at the visitor center at nearby Bay City State Recreation Area, Karr said.

The animal was the first wolverine ever actually verified in Michigan. Biologists say that if wolverines were ever native to Michigan, they were extirpated about 200 years ago.

At the time of the wolverine's sighting, DNRE **Director Rebecca Humphries** signed an emergency order protecting the animal from harassment or harm. The animal, which has been seen, photographed and videoed by numerous people since it was discovered, was thought to be alive and well until it was discovered dead Saturday.

They are only treasures if you have them. Please pick up your photos from the Alcona County Review, 111 Lake Street, Harrisville.

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## Tiger Extension clinic offers

## children's weight management program

The Alcona Health Center's Tiger Extension Clinic at Alcona Elementary offers a weight management program which involves both kids and their parents, and is designed for children to gradually achieve a healthy weight for their genetic build.

Dieting doesn't work for children. Providing families with the tools they need to change their current eating and activity patterns does work. This program has received an award for excellence in consumer education from the Food and Drug Administration.

An introductory session will be offered Thursday, March 25 from 5-6 pm. Call (989) 736-8716 to learn more. Here are some tips to get started:

- Children are born with the ability to naturally regulate their food intake to meet their caloric needs. Pay attention when they say they are hungry or full.
- Don't force children to clean their plates or bribe them with dessert for finishing their meal.
- Never use food as a reward. Reward desired behavior with praise, extra attention and privileges.
- Don't comfort your child with food. Use understanding words and hugs instead.
- Help your child develop interests and skills that in-

crease their success and pleasure so they will be less likely to turn to food for fulfillment.

- Teach your children to cope with their emotions effectively so food won't serve that purpose for them.
- Don't impose stringent food rules since this may lead to rebellious eating when your children are out of your con-
- Avoid labeling some foods as "good" and others as "bad." Instead, teach your children how to balance eating for nourishment with eating for enjoyment.
- Involve children in shopping, meal planning and preparation. This is a great opportunity to teach them about nutrition—and they're more likely to try new foods they picked.
- Sit down and eat together as a family. Mealtimes should be a pleasant time to reconnect with one another and model healthy eating and conversation.
- Help your child build a lifetime exercise habit by reducing the amount of time your family spends in sedentary activities like TV and video games. Plan fun activities that provide everyone with exercise, enjoyment, and time together.

· Be a positive, encouraging role model for your family. When your children see you enjoying healthful foods and physical activity, they are more likely to do the same.

• Prevention of weight problems and the development of lifetime healthy eating and physical activity habits begin in childhood so start now.



### Organization Notes

Alcona County Extension Club

On March 9, 14 members from the Domestic Engineers Home Extension group met for lunch at Our Place in Lincoln for the monthly meeting. Members recalled and gave a memorial tribute to Bonnie Benghauser, who died on February 19. Bonnie was instrumental in organizing the Domestic Engineers 33 years ago.

A former student spoke about her fond memories as a young girl in her classroom. Carol Rice read her poem, "Ode to Bonnie," which made everyone laugh and smile. All members agree that Bonnie's smiling face and gentle ways will be greatly missed. Everyone loved Bonnie, especially Helen Anstead who was an original member also.

In other business, members thanked Mary Ann Smelley for her leadership for the past two years and voted in Anne Sonnenberg and Pam Kersten as co-chairs for the next term of office.

The next meeting will be on April 13 at the Ausable Inn in Oscoda. Cindy Mullen will talk about Sea Foam Jewelry.

#### VFW Ladies Auxiliary No. 6754

The March meeting was held with 11 members present. Sandy Light filled in as conductress, junior vice president and chaplain. The business meeting was held. Norma Alstrom suggested purchasing rulers to give to the children at Sanborn School for an Easter program. Sandy Light filled seven boxes which will be sent to her nephew, who is in the 82nd Airborne in Afghanistan, and he will give the boxes to members of his unit.

Erma Wyers reported that membership stands at 91. Frances Ziesman advised that Camp Trotter days will be held March 27-30. The members authorized the purchase of 150 rulers as well as participating in the scholarship program this year. The charter was draped for past national president JoAnne Ott, who served from 2004 to 2005.

Auxiliary president Kathy Vichunas, reported on the District 11 meeting held on Sunday, Feb. 7 in West Branch, Mich. advised the members that the next district meeting will be held in Standish on May 2 and that the annual reports are due next month.

For the good of the order, Norma Alstrom reminded the members that they must salute during the "pledge of allegiance" and the "National Anthem." The next meeting will be held on April 6.

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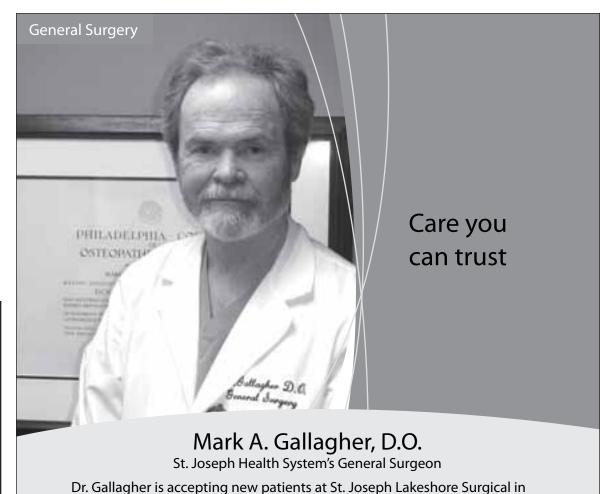
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### Alcona County Sheriff's Report For the Week of March 7-12, 2010

46 complaints were handled resulting in the following arrests: 1 Possession of Marijuana; 1 Operate While Intoxicated; 1 Probation Violation; 3 Warrants.

| Complaint Statistics             |       |             |                |             |   |  |
|----------------------------------|-------|-------------|----------------|-------------|---|--|
| Traffic                          | 6     |             | Car/Deer Acci  | dents       | 2 |  |
| <b>Property Damage Accidents</b> | 1     |             | General Assis  | tance       | 1 |  |
| False Alarm                      | 2     |             | Animal         |             | 4 |  |
| Open Door                        | 1     |             | Patrol Check   |             | 1 |  |
| No Insurance                     | 1     |             | 911 Hang Up    |             | 2 |  |
| Larceny                          | 1     |             | Operate While  | Intoxicated | 1 |  |
| Fraud                            | 1     |             | Well Being Ch  | ieck        | 1 |  |
| Suspicious Activity              | 1     |             | Stalking       |             | 1 |  |
| Civil                            | 4     |             | Miscellaneous  | 3           | 4 |  |
| Nuisance Phone Calls             | 1     |             | Abandoned Ve   | ehicle      | 1 |  |
| Neighbor Dispute                 | 1     |             | Warrant Arres  | t           | 3 |  |
| Possession of Marijuana          | 1     |             | Probation Viol | ation       | 1 |  |
| Juvenile                         | 1     |             | Animal Bite    |             | 1 |  |
| Complaints t                     | taken | by City, To | wnship or      | Village     |   |  |
| Alcona 1                         |       | Caledonia   | 5              | Curtis      | 3 |  |
| Greenbush 5                      |       | Gustin      | 4              | Harrisville | 8 |  |
| Hawes 2                          |       | Haynes      | 2              | Mikado      | 7 |  |
| Millen 1                         |       | Mitchell    | 0              |             |   |  |

Village of Lincoln



## Michigan frog and toad survey needs volunteers

Harrisville City

This year will be the 15th annual statewide Frog and Toad Survey coordinated by the Michigan Department of Natural Resources and Environment (DNRE) Wildlife Division.

Declining populations of frog, toads, and other amphibians have been documented worldwide since the 1980s. Studies suggest amphibians are disappearing due to habitat loss, pollution, disease and collection.

Michigan's annual survey efforts help biologists keep tabs on frog and toad abundance and distribution in the

The surveys are conducted by volunteer observers along a statewide system of permanent survey routes, each consisting of 10 wetland sites.

These sites are visited three times during spring when frogs and toads are actively breeding. Observers listen for calling frogs and toads at each site, identify the species present and make an estimate of abundance.

"There are only about 200 routes statewide that are active routes. We could really use some new volunteers in all parts of the state," said Lori Sargent. "I encourage folks to consider joining us for a fun, educational time every spring and run a route. The continued success of the program is dependent on strong volunteer support."

For additional information or to volunteer, please leave your contact information for Lori Sargent at (517) 373-9418, or at SargentL@michigan.gov.

More information on the Frog and Toad Survey and other projects supported by the Nongame Fish and Wildlife Fund is available on the DNRE Web site at www.michigan.gov/dnre.

## AreA ChurCh DireCto

St. Andrew's Episcopal Church

Corner of US-23 & Medor Rd., Harrisville • 724-5160 9:30 a.m. Sunday service

Greenbush Community Baptist Church

2430 S. State, Greenbush • 724-5264 • Pastor A. C. Caincross Sunday School 9:45 a.m. • Sunday Morning Service 11 a.m. Sunday Evening Service 6 p.m. Wednesday Prayer Meeting 7 p.m.

### Family Heritage Baptist Church

4260 M-72 Harrisville (2.5 miles west of the light) Pastor Ernest Ruemenapp (989) 724-6728 • www.church72.org Sunday Worship Services 11 a.m. and 6 p.m Sunday School 10 a.m.

Wed. 6:30 p.m. Patch the Pirate Club Wed. 7 p.m. Midweek Service (Bible Study & Prayer Service

### New Life Lutheran Church (ELCA) Sunday Worship & Sunday School 9:30 a.m.

34 mile south of White Pine National Golf Course Office 736-7816 Pastor Christina Bright

#### **Trinity Evangelical Lutheran Church (WELS)**

**Church Street at Traverse Bay Road** Lincoln, Mich. 48742 ~ 736-1227 Pastor Michael Sheppard ~ Service, Sunday 9 a.m.

### ST. PAUL LUTHERAN CHURCH

6891 Nicholson Hill Road, Hubbard Lake, Mich. 49747 Sunday Worship 9:30 a.m. Sunday School & Adult Bible Class at 11 a.m. Pastor Robert L. Mikkelson • (989) 727-2496

### **Our Savior Lutheran Church**

3639 South M-65, Glennie, Michigan Sunday Morning 10:30 a.m. Worship Service

Rev. Carlo Sgambelluri, Pastor

#### St. Anne Catholic Church

Harrisville, MI ~ Rectory Phone: 724-6713 Rev. William Livinus, Pastor **Sunday Masses:** 11 a.m. (Saturday Eve 4:30 p.m.) Confessions: Saturday, 4 - 4:25 p.m., Sunday 10:30 - 10:50 a.m.

For Information about Advertising in the Church Directory Call 724-6384

#### HUBBARD LAKE BAPTIST

1/2 mile north of the Post Office Pastor Mike Wigle 989 727-3443

Sundays: 9:30 a.m. - Sunday School for all ages 10:45 a.m. - Morning Worship (including Children's Church and nursery 5yrs. & younger) 7:00 p.m. - Evening Worship

Wednesdays: 7:00 p.m. - Bible Study & Prayer Meeting 7:00pm - Extreme Kid's Night Out!(K - 8th grade)

### Haynes Community Church

4505 Shaw Road, Harrisville, Michigan 48740 Sunday Morning Service 11 a.m. 989-724-6665 • 989-724-6578

Pastor Claire Duncan • haynescommunitychurch.org

#### **BREAK THE CHAINS OF ADDICTION**

Reformers Unanimous International A Christ centered addictions program. Meeting at Family Heritage Baptist Church Every Friday Night at 7 p.m. Including Nursery and Children's Programs

For more information call 724-6019 or visit www.reformu.com



#### Harrisville United Methodist Church 217 North State Street

(1 block N. of light on US-23) Pastor Tracy Brooks

Worship 10:45 a.m. ~ Church ~ 724-5450



#### Lincoln United Methodist Church 101 E. Main Street

Church School 9 a.m. ~ Worship 9 a.m. Pastor Tracy Brooks

Parsonage **724-6266** ~ Church **736-6910** 



#### First Baptist Church of Lincoln

Sunday School 9:45 a.m. - Worship 11 Bible Study/Prayer, Wed. 7 p.m. AWANA Program Monday at 3:30 p.m. Pastor Dr. Rev. Arie VanBrenk • 202 Main Street • 736-8796

CALVARY BAPTIST CHURCH 2902 E. F-30, Mikado, MI 48745 • (989) 736-8345 Pastor Tim Steiner, Pastor Emeritus Larry Richmond Sunday School: 10 a.m. • Sunday Worship Services: 11 a.m. & 6:30 p.m. Monday: 6:30 p.m. \*Teen Program (Grades 7-12) Wednesday: 6:30 p.m. Adult Prayer & Bible Study & Youth Programs (Grades K-6th)

### **Spruce Presbyterian Church**

\*Fall-Spring programs • Website: www.cbcmikado.com

Induction Loop equipped for tele-coil hearing aids 6230 Gillard Road (P.O. Box 37), Spruce, MI 48762 • 471-5464 Worship 9 a.m.

Thomas J. Welscott, Pastor Wednesday office hours 10 a.m. - 1 p.m.

#### SOLID ROCK CHURCH OF GOD

158 N. Barlow Road., Harrisville • (989) 736-6350 Pastor Edward Morrison • Full Gospel Sunday School 9:45 a.m. Sunday Worship 11 a.m. Evening Service 6 p.m. • Family Bible Study 7 p.m. Wednesday

## Calendar of Events

#### Continued from page 3 **TUESDAY, MARCH 23**

George N. Fletcher Public Library of Alpena will present "Women's Suffrage Movement" by Janet Smoak at 7 p.m. Free to the public.

The Knitting Klub and Crochet will meet at the Harrisville branch of the Alcona County Library from 10 a.m. to noon. All levels welcome. Call (989) 724-6796 for more information.

#### **WEDNESDAY, MARCH 24**

Join Mary Ellen Jones for a 12-week course using Julia Cameron's book "The Artist's

Way" to find and express your authentic creativity. Class meets each Wednesday from 6:30 to 9:30 p.m. and began on March 17 but interested persons may join today, the second class. Location to be announced. Class has a limited enrollment, pre-registration highly recommended by calling (989) 724-5434 or email at mejonmv@gmail.com. Cost is \$300 (includes book).

The Alcona County Library Board will meet at the Harrisville branch at 2 p.m.

A laptop personalization and customization class will

be given at the Harrisville branch of the Alcona County Library from 9:15 to 10 a.m. Call (989) 724-6796 to reserve a space.

#### **THURSDAY, MARCH 25**

The Alcona County Amateur Radio Group will meet at the EMS/EOC building on M-72 at 6:30 p.m. Anyone interested in emergency and public service communications is invited to attend. Free refreshments. Contact Stan at (989) 724-5550 or visit www.alconaradio.org for further information.

The Community Walking Club will meet at the Harrisville branch of the Alcona County Library at 9 a.m. This is for everyone.

TOPS No. MI 1502 Mikado meets at St. Raphael Catholic Church, 2531 F-30, Mikado. Weigh-in starts at 9:15 a.m. and meeting begins at 9:30 a.m. Everyone welcome. Handicap accessible. First meeting is free. For more information, call (989) 736-8022 or (989) 739-4483.

#### FRIDAY, MARCH 26

The Knights of Columbus Council 4235 will have a fish fry from 5 to 7 p.m. at Maria Hall in Harrisville. Menu includes fried and baked fish,

French fries, cole slaw, roll, drinks and dessert. Cost is \$7 for adults, \$3.50 for children.

There will be a story and craft project for children at the Harrisville branch of the Alcona County Library from 10:15 to 11 a.m.

The Sunrise Moose Lodge No. 2529 of Greenbush will have a fish fry from 5 to 7 p.m. Members and guests welcome. For more information, call (989) 724-5995.

An advanced Microsoft Excel (CEC 12216) class will be offered in room 111 of the administration building on Kirtland Community College's main campus near Roscommon, Mich. from 9 a.m. to 3 p.m. Cost is \$25 and will include lunch. Pre-registration is required. For details or to register, visit http:// kirtland.edu/commend/ or call (989) 275-5000, extension 279.

**SATURDAY, MARCH 27** 

There will be an Easter egg hunt for children ages 12 and

The food pantry is open at

the Spruce Lutheran Church

from 1 to 3 p.m. No qualifica-

tions required although ID

must be shown and person

must be present to receive food. Food is available per

individual one time per

**SUNDAY, MARCH 28** 

The Harrisville United

**MONDAY, MARCH 29** 

The Weight Loss Support

Group will meet at 4 p.m. at

the Lincoln United Methodist

Church. Visitors are welcome

and there is no membership

fee. For more information, call

(989) 736-8645 or (989) 736-

An adult American Red

Cross CPR/AED and stan-

dard first aid challenge course will be offered at the North-

east Michigan Community

Mental Health Authority of-

fice in Alpena from 11 a.m. to 1 p.m. Anyone interested in

attending can register by call-

ing Jennie at (989) 356-2161.

Methodist Church will host a

meal at noon. Everyone is

under at the Harrisville branch of the Alcona County

Library at noon.

month.

welcome.

8338.

## The Flower Villa

250 S. US-23, Harrisville, MI 48740 Hours: Mon. - Sat. 9 a.m. - 5 p.m. **DELIVER!** WΕ

Easter is right around the corner • Gift Balloons call (989) 724-3014

- Hand Selected **Fresh Flowers**

**In-Depth Local Forecast** 

Today we will see sunny skies with a high

temperature of 47°, humidity of 57% and an

overnight low of 32°. The record high temperature

for today is 67° set in 1966. The record low is -8°

set in 1961. Thursday, skies will be mostly sunny

with a near record high temperature of 59°. The

\*Last Week's Almanac

**Normals** 

34/16

35/16

35/16

35/17

36/17

36/18

36/18

record high for Thursday is 60° set in 1966.

29

24

25

35

38

39

- Plants
- Arrangements **For Any Occasion**

March 17, 2010

### Alcona Review Weather Report

### Seven Day Forecast

#### WEDNESDAY Sunny High: 47 Low: 32

**THURSDAY** Mostly Sunny High: 59 Low: 36



#### **FRIDAY** Mostly Sunny

High: 53 Low: 37 **SATURDAY** 



#### Mostly Cloudy High: 45 Low: 29



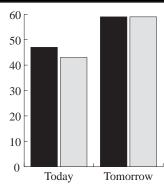


#### **MONDAY** Partly Cloudy High: 35 Low: 23



**TUESDAY** Mostly Cloudy High: 37 Low: 28

#### Wind Chill Forecast



The chart shows the average wind chill temperature forecasted for Wednesday and Thursday. The black bar indicates the forecasted high temperature. The grey bar indicates the average wind chill temperature projected.

## Today's Regional Map Vanderbilt 53/30

## Harrisville Lewiston 53/31 Kinde Harrison 52/32 56/27

#### <u>Hi</u> <u>Date</u> <u>Lo</u> Monday 57 Tuesday 55 Wednesday 47 Thursday 47 Friday 41 Saturday 49 48 Sunday Local Sun/Moon Chart This Week **Sunrise Sunset Moonrise** 7:42 a.m. 7:42 p.m.

#### **Day** Moonset Wednesday Thursday 7:40 a.m. 7:43 p.m. 7:38 a.m. Friday 7:45 p.m. 8:51 a.m. Saturday 7:36 a.m. 7:46 p.m. 7:34 a.m. 7:47 p.m. 10:10 a.m. 1:23 a.m. Sunday 7:32 a.m. Monday 7:48 p.m. 11:04 a.m. 2:26 a.m. 7:30 a.m. 7:50 p.m. 12:08 p.m. 3:22 a.m. Tuesday

### 42 \*Data as reported from Alpena, MI 7:59 a.m. 10:00 p.m. 8:23 a.m. 11:08 p.m. Next Day 9:26 a.m. 12:16 a.m.





**Precip** 

0.00"

0.00"

0.07"

0.05"

0.12"

0.15"

0.00"



#### New 4/14

#### **National Weather Summary This Week**



First

3/23

Full

3/29

The Northeast will see mostly clear to partly cloudy skies today through Friday, with the highest temperature of 60° in Philadelphia, Pa. The Southeast will see scattered showers and thunderstorms today and Thursday, mostly clear skies Friday, with the highest temperature of 76° in Tamiami, Fla. The Northwest will see mostly clear to

partly cloudy skies today and Thursday, scattered rain and snow Friday, with the highest temperature of 70° in Worland, Wyo. The Southwest will see mostly clear skies today through Friday, with the highest temperature of 87° in Yuma, Ariz.

#### **Weather History**

March 17, 1990 - Showers and thunderstorms associated with a slow-moving cold front produced torrential rains across parts of the southeastern United States over a two-day period. Flooding claimed the lives of at least 22 people, including 13 people in Alabama.

#### Weather Trivia

What was Benjamin Franklin's contribution to meteorology?

**Answer:** He showed that lightning is electricity.

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#### StarWatch By Gary Becker - Jumping Juniper: It's Spring

We are in the midst of an astronomical revolution as the warmth of the sun is returning, and Sol daily climbs higher into the sky. The first enactment which

was human made occurred when we switched from Eastern Standard Time to Eastern Daylight Time. On Saturday before bed, we set our clocks forward as we leaped seamlessly from 2 a.m. to 3 a.m. During that moment it appeared as if we gave ourselves an extra hour of daylight, but we really didn't. Through this little maneuver, we simply shifted the daylight hours more to our waking hours. The last day of EST in my hometown saw sunrise at 6:17 a.m. and sunset at 6:06 p.m. The first day of EDT, the sun rose at 7:15 a.m. and set at 7:08 p.m. Most of us were asleep when the sun came up, but virtually all of us were awake at sunset. It seems as if we had grabbed an extra hour of daylight miraculously from nothingness. The second part of the astronomical revolution is natural, but it has been far more subtle. There has been an ongoing gain in the amount of daylight that we have received since the winter solstice on December 21. Day by day, the sun's altitude has climbed higher in the sky. The difference in the amount of time the sun was above the horizon on the last day of EST to the first day of EDT was four minutes when carried to the nearest whole number. That is an astounding increase of daylight. This effect will maximize itself on Saturday, March 20, when the sun moves in its yearly circuit from below the equator to above it. The first moment of spring, when the sun shines directly on the equator, happens on Saturday, March 20, at 1:33 p.m. EDT. From that instant onward until September 22 at 11:13 p.m. EDT, the sun will be north of the equator, joyfully giving us an advantage in energy. If you have not figured it out already, let me just say that over the years, I have definitely become a summer kind of a guy. www.astronomy.org

### There is an \$18 course fee.

**TUESDAY, MARCH 30** A wildflower photography presentation by Sue Malski will be at the Harrisville branch of the Alcona County Library at 11 a.m.

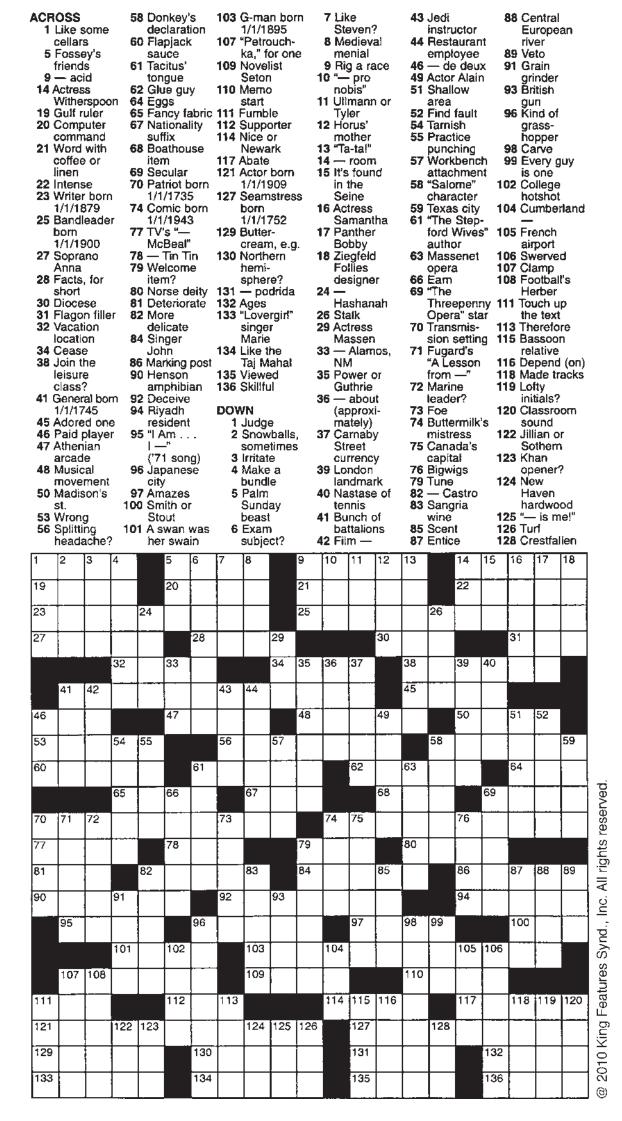
There will be a public meeting at 7 p.m. at the municipal building in Harrisville for all who will be affected by the Harrisville Water Project. For more info, call (989) 379-4024.

#### TRIVIA TEST ~ By Fifi Rodriguez

- **1. LITERATURE:** Who wrote the children's book "Tales of a Fourth Grade Nothing"?
- 2. MOVIES: Who played the lead roles in "The Silence of the Lambs"?
- 3. ANIMAL KINGDOM: What kind of bird is the fast-moving road runner?
- **4. GENERAL KNOWLEDGE:** What occupation is traditionally associated with leprechauns?
- 5. MUSIC: Who wrote the song "Lucy in the Sky with Diamonds"?
- **6. MEDICAL:** What is the modern-day equivalent of the ailment once described as "grippe"?
- **7. GEOGRAPHY:** The country of Wales was known in Roman times by what name?
- 8. CHEMISTRY: What is the Periodic Table symbol for the element iron?
- **9. ANCIENT WORLD:** What figure is depicted by the Colossus of Rhodes, one of the Seven Wonders of the World?
- **10. GAMES:** Which two letters of the alphabet have the highest values in the game of Scrabble?

Answers:1. Judy Blume; 2. Jodie Foster and Anthony Hopkins 3. Cuckoo; 4. Shoe-making or cobblers; 5. Credited to John Lennon and Paul McCartney; 6. Influenza; 7. Cambria; 8. Fe; 9. The Greek sun god Helios; 10. Q and Z, 10 points apiece. (c) 2010 King Features Synd., Inc.

## Super Crossword FIRST BORN



Alcona County Review March 17, 2010, Page 15

#### STRANGE BUT TRUE By Samantha Weaver

- It was British romance author Jilly Cooper who made the following observation: "The male is a domestic animal which, if treated with firmness, can be trained to do most things."
- What do Steve Martin, Donald Trump, Dan Aykroyd, Gene Simmons, Leslie Nielsen, Burt Reynolds, Jerry Seinfeld and Peter Sellers have in common? They've all been featured on the cover of Playboy magazine.
- Those who study such things claim that the hair on top of your head grows more rapidly than the hair on the sides of your head.
- If you're up on your Biblical standards of measurement, you probably already know that a handbreadth equals 3 inches, a span is 9 inches and a cubit equals 18 inches.
- Before horror author Stephen King became famous for novels such as "Carrie," "The Stand" and "The Shining," he wrote four novels and 60 short stories that failed to be accepted for publication.
- If you're ever visiting Woodruff, Wisc., be sure to stop by and see its penny. The tourist attraction is 10 feet tall and weighs 17,452 pounds.
- It's not surprising that the word "fondue" comes from the French verb "fondre," which means "to melt."
- With the health-care debate so much in the news these days, you've probably heard of the pharmaceutical company Bristol-Myers Squibb. Given its multi-billion-dollar revenues today, you may be surprised to learn that way back in the 19th century when William McLaren Bristol and John Ripley Myers were just getting started, they paid a mere \$5,000 for their fledgling pharmaceutical company.
- If you suffer from ophidiophobia and many people do you may find the following tidbit to be rather unsettling: There are more than 3,000 different species of snakes.

Thought for the Day: "A clever person solves a problem. A wise person avoids it."

— Albert Einstein

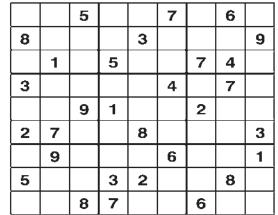
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### MOMENTS IN TIME The History Channel

- On April 3, 1860, the first Pony Express mail, traveling by horse and rider relay teams, simultaneously leaves St. Joseph, Mo., and Sacramento, Calif. Ten days later, the westbound rider completed the approximately 1,800-mile journey and arrived in Sacramento, beating the eastbound mail's arrival in St. Joseph by two days.
- On March 31, 1889, the Eiffel Tower is dedicated in Paris. Tower designer Gustave Eiffel, a noted bridge builder, was a master of metal construction and designed the framework of the Statue of Liberty, which had recently been erected in New York Harbor.
- On April 2, 1902, the first American theater devoted solely to movies opens in Los Angeles. Housed in a circus tent, the venue was dubbed "The Electric Theater." Admission was 10 cents for a one-hour show.
- On March 29, 1927, Major Henry O'Neil de Hane Segrave becomes the first man to break the 200-mph barrier. Driving a 1,000-horsepower Mystery Sunbeam, Segrave averaged 203.8 mph on the course at Daytona Beach, Fla.
- On April 4, 1933, the dirigible The Akron crashes in New Jersey, killing 73 people. A miscommunication by crewmembers sent the Akron directly into a storm instead of around it. The storm's winds caused the ship to plunge nearly 1,000 feet in a few seconds.
- On April 1, 1970, President Richard Nixon signs legislation officially banning cigarette ads on television and radio. Nixon, who was an avid pipe smoker, indulging in as many as eight bowls a day, supported the legislation at the increasing insistence of public-health advocates.
- On March 30, 1981, President Ronald Reagan is shot in the chest outside a Washington, D.C., hotel by John Hinckley Jr., a deranged drifter. Reagan, apparently unaware that he'd been shot, was shoved into his limousine by a Secret Service agent and rushed to the hospital. In an impressive feat for a 70year-old man with a collapsed lung, he walked into George Washington University Hospital under his own power. (c) 2010 King Features Synd., Inc

## Weekly **SUDOKU**

by Linda Thistle



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

#### DIFFICULTY THIS WEEK: \* \*

\* Moderate \* \* Challenging \* \* \* HOO BOY!

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## VA chief reopens gulf war claims

#### **VETERANS POST** by Freddy Groves

You probably won't see any benefits from it in the next several months or even this year, but the Department of Veterans Affairs is going to take another look at the disability claims of veterans who served in the Gulf War.

Additionally — and this is big — the VA is going to train staff not to tell veterans that the illnesses are all in their head, that they're imagining

This comes on the heels of the VA adding three more conditions to the list of illnesses presumed to be caused by exposure to Agent Orange: B-cell leukemia, Parkinson's disease and ischemic heart disease.

Behind this change is retired U.S. Army Gen. Eric K. Shinseki, Secretary of Veterans Affairs. Last fall, a task force took a hard look at the Gulf War benefits issue. Shinseki's choice to lead the task force: a retired Army colonel who was in the Gulf in 1991. And Shinseki read the Gulf illness study done by the Institute of Medicine, believed it, and made the decision to reopen claims. His top priority, he's said, is taking care of the backlog.

So, who is this Shinseki guy anyway?

Shinseki is the real deal. Started at West Point, first stop Vietnam. Was a forward observer when he was wounded the first time. Three years later, he was back in Vietnam, a squadron commander in the 5th Cav when he was wounded a second time (land mine). Lots of medals and oak-leaf clusters. Came back and started climbing the ladder, with commands all over the world including the Gulf. His final post was Army chief of staff.

We'll need to keep an eye out, but so far he's aiming the VA in the right direction. (c) 2010 King Features Synd., Inc.

## Last-minute tax savings

#### **DOLLARS AND SENSE BY David Uffington**

If you're still working on your taxes and looking for some last minute deductions to reduce your tax bill, here are a few to consider:

State taxes: If you paid state taxes for the year 2008 when you filed last year, you can deduct that amount from your Federal return.

Property tax: Until recently, only those taxpayers who itemize deductions (Schedule A) could deduct their property tax. Now, even if you take the standard deduction, you can deduct some or all of the property tax you paid in 2009. There's a limit, however. You can deduct the amount that is lower: the taxes you paid, or up to \$500 for single or \$1,000 for filing jointly.

Charitable deductions: If you tend to save all your receipts, it could be worth your while to look for those related to charity. You can

deduct your expenses for quite a number of things: the cost of ingredients for the cakes and pies you baked, mileage at 14 cents per mile, postage for mailings, and

Home improvements: If you made energy-saving improvements to your home, you can deduct part of the cost. Windows, water heaters, doors and more are included. (Unfortunately this doesn't apply to everyday appliances such as dishwashers and refrigerators.) Each item has a different limit on how much can be deducted. online www.energystar.gov and scroll down to Tax Credits for Energy Efficiency. Read the particulars on your appliance or energy-saving product. You'll need IRS Form 5695 as well as your receipts and the Manufacturer's Certification Statement to send in with your Form 1040.

Home purchase: If you bought your first home in 2009 before Nov. 7, you could be eligible for a credit of up to \$8,000. If you are a repeat buyer who purchased a home after Nov. 7, 2009, and who will close on a house by July 1, you could be eligible for a credit up \$6,500 if you've lived in your home for at least five years. This government program has changed since it was first started in 2008 with a \$7,500 interest-free loan to first-time homebuyers. If you've bought a home at during that time, check to see if you qualify.

David Uffington regrets that he cannot personally answer reader questions, but will incorporate them into his column whenever possible. Write to him in care of King Features Weekly Service, P.O. Box 536475, Orlando, FL 32853-6475, or e-mail send columnreply@gmail.com.

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## Alcona County Review Classifieds

Ads may be brought in to our office at 111 Lake St., Harrisville Cost per ad is \$4.50 for the first 10 words and 15¢ for each word thereafter. Boxed ads are \$5 per column inch.

Ads and payment must be received by 5 p.m. Monday.

All Classified Ads **MUST** be Paid in Advance. We accept: Cash, Checks, Visa and Mastercard

Call 989-724-6384

#### CALEDONIA TOWNSHIP ADDITIONS TO ZONING ORDINANCE

#### Township of Caledonia **Additions to Zoning Ordinance** March 10, 2010

**Sexually Oriented Businesses** 

Additions to Section 202, definitions: Adult Arcade: Any place to which the public is permitted or invited herein coinoperated or slug-operated electronically or mechanically controlled still or motion picture machines, projectors, or other image-producing devices are maintained to show images to five (5) or fewer persons per machine at any one time and where the images so displayed are distinguished or characterized by depicting or describing of Specified Sexual Activities or Specified Anatomical Areas.

Adult Bookstore or Adult Video Store: A commercial establishment that, as one of its principal business purposes, offers for sale or rental for any form of consideration one or more of the following:

A. Books, magazines, periodicals or other printed matter or photographs, films, motion picture, video cassettes or video reproductions, slides or other visual representations or media which depict or describe Specified Sexual Activities or Specified Anatomical Areas; or

B. Instruments, devices or paraphernalia that are designed for use in connection with Specified Sexual Activities.

A commercial establishment may have other principal business purposes that do not involve the offering for sale or rental of material depicting or describing Specified Sexual Activities or Specified Anatomical Areas and still be categorized as an Adult Bookstore or Adult Video Store. The sale of such material shall be deemed to constitute a principal business purpose of an establishment if it occupies 25% or more of the floor area or visible inventory within the establish-

Adult Cabaret: A nightclub, bar, restaurant or similar commercial establishment that regularly features any of the follow-

A. Persons who appear in a state of nudity;

B. Live performances that are characterized by the exposure of Specified Anatomical Areas or by Specified Sexual Activities:

C. Films, motion pictures, video cassettes, slides, other photographic reproductions or visual media that are characterized by the depiction or description of Specified Sexual Activities or Specified Anatomical Areas; or

D. Persons who engage in lewd, or erotic dancing or performances that are intended for the sexual interests or titillation of an audience or customers

Adult Motel: A hotel, motel or similar commercial establishment that:

A. Offers accommodation to the public for any form of consideration and provides patrons with closed-circuit television transmissions, films, motion pictures, video cassettes, slides, other photographic reproductions or visual media that are characterized by the depiction or description of Specified Sexual Activities or Specified Anatomical Areas and has a sign visible from the public right of way that advertises the availability of any of the above:

B. Offers a sleeping room for rent for a period of time that is less than twelve (12) hours; or

C. Allows a tenant or occupant of a sleeping room to sub-rent for a period of time that is less than twelve (12) hours. Adult Motion Picture Theater: A commercial establishment which for any form of consideration, regularly and primarily shows films, motion pictures, video cassettes, slides or other photographic reproductions or visual media that are characterized by depiction or description of Specified Sexual Activities or Specified Anatomical Areas.

Adult Theater: A theater, concert hall, auditorium or similar commercial establishment that regularly features a person or persons who appear in a state of nudity or live performances that are characterized by exposure of Specified Anatomical Areas or by Specified Sexual

Nude Model Studio: Any place where a person who displays Specified Anatomical Areas is provided to be observed, sketched, drawn, painted, sculptured, photographed or similarly depicted by other persons who pay money or any form of consideration, but does not include an educational institution funded, chartered or recognized by the state of

Nudity or State of Nudity: Knowingly or intentionally displaying in a public place, or for payment or promise of payment by any person including, but not limited to payment of an admission fee, any individual's genitals or anus with less than a fully opaque covering, or a female individual's breast with less than a fully opaque covering of the nipple and areola. Public nudity does not include any of the following:

A. A woman's breastfeeding of a baby whether or not the nipple or

areola is exposed during or incidental to the feeding.

B. Material as defined in Section 2 of Act No. 343 of the Public Acts of 1984, being Section 752.362 of the Michigan Com-

C. Sexually explicit visual material as defined in Section 3 of Act No. 33 of Public Acts of 1978, being Section 722.673 of the Michigan Compiled Laws. Sexually Oriented Business: Abusiness or commercial enterprise engaging in any of the following: (1) adult arcade; (2) adult bookstore or adult video store, (3) adult cabaret; (4) adult motel; (5) adult motion picture theater; (6) adult theater; (7) escort agency; and (8) nude model

Addition to Section 408, Residential/ Commercial (RC) District Point 3. Special Land Uses

Add sub-point n. Sexually Oriented Businesses.

Addition to Section 412, Industrial (I) Point 3. Special Land Uses

Add sub-point g. Sexually Oriented Businesses.

Section 607, Standards and requirements for special land use permits. Add Point 43. Sexually-Oriented Businesses

The purpose and intent of this point in the ordinance pertaining to the regulation of sexually-oriented businesses is to regulate the location and operation of. but not to exclude, sexually-oriented businesses within the township, and to minimize their negative secondary effects. It is recognized that sexuallyoriented businesses, because of their very nature, have serious objectionable operational characteristics which cause negative secondary effects upon nearby residential, educational, religious and other similar public and private uses. The regulation of sexually-oriented businesses is necessary to ensure that their negative secondary effects will not contribute to the blighting and downgrading

of surrounding areas and will not negatively impact the health, safety and general welfare of township residents. The provisions of this ordinance are not intended to offend the guarantees of the First Amendment to the United States Constitution or to deny adults access to sexually-oriented businesses and their products, or to deny sexually-oriented businesses access to their intended market. Neither is it the intent of this ordinance to legitimatize activities prohibited by township ordinances, state or federal law. If any portion of this ordinance relating to the regulation of sexually-oriented businesses or referenced in those sections is found to be invalid or unconstitutional by a court of competent iurisdiction, the township intends said portion to be disregarded, reduced, and/ or revised so as to be recognized to the fullest extent possible by law. The township further states that it would have passed and adopted what remains of any portion of this ordinance relating to regulation of sexually-oriented businesses following the removal, reduction, or revision of any portion so found to be invalid or unconstitutional.

 a. No sexually-oriented business shall be established on a parcel within one thousand (1000) feet of any residence, library, school, church or public park.

b. No sexually-oriented business shall be permitted in a location in which any principal or accessory structure, including signs, is within one thousand (1,000) feet of any principal or accessory structure of another sexually-oriented busi-

c. The proposed use shall conform to all specific density and setback regulations of the zoning district in which it is located. d. The proposed use must meet all applicable written and duly promulgated standards of the township of Caledonia and other governments or governmental agencies having jurisdiction and that to the extent required, the approval of these governments and/or governmental agencies has been obtained or is reasonably

e. The outdoor storage of garbage and refuse shall be contained, screened from view and located so as not to be visible from neighboring properties or adjacent

f. Any sign or signs proposed for the sexually-oriented business must comply

with the provisions of this ordinance, and shall not otherwise include photographs, silhouettes, drawings, or pictorial representation of any type, or include animated or flashing illumination.

g. Entrances to the proposed sexuallyoriented business must be posted on both the exterior and interior walls in a location clearly visible to those entering and exiting the business, and using lettering no less than two (2) inches in height that: (1) "Persons under the age of 18 are not permitted to enter the premises," and (2) "No alcoholic beverages of any type are permitted within the premises unless specifically allowed pursuant to a license duly issued by the Michigan Liquor Control Commission." h. No product or service for sale or gift, or any picture or other representation of any product or service or gift, shall be displayed so as to be visible from the nearest adjoining roadway or a neighboring property.

i. Any booth, room or cubicle available in any sexually-oriented business, excepting an adult motel, used by patrons for the viewing of any entertainment characterized by the showing of Specified Anatomical Areas or Specified Sexual Activities:

(1) Shall be handicap accessible to the extent required by the

Americans With Disabilities Act;

(2) Shall be unobstructed by any door, lock or other entrance and exit control device;

(3) Has at least one (1) side totally open to a public, lighted aisle so that there is an unobstructed view at all times from the adjoining aisle of any occupant;

(4) Is illuminated by a light bulb of wattage of not less than twenty-five (25) watts; and

(5) Has no holes or openings in any side or rear walls.

The above additions to the Zoning Ordinance concerning Sexually-Oriented Businesses were adopted by the

Caledonia Township Board of Trustees at its regular meeting March 10, 2010. Motion to adopt was made by Thornton and seconded by Scott. Four ayes, zero nays, and one absent. Motion carried. This ordinance shall take effect on the eighth day after publication.

Helen Timm, Clerk

## Alcona County Review Classifieds

Call 989-724-6384

All Classified Ads <u>MUST</u> be Paid in Advance We accept: Cash, Checks, Visa & Mastercard Ads may be brought in to our office at 111 Lake St., Harrisville

Cost per ad is \$4.50 for the first 10 words and 15¢ for each word thereafter. Boxed ads are \$5 per column inch.

Ads and payment must be received by 5 p.m. Monday.

Great Start Parent Coalition Par-

ent Liaison, Alcona County. The

part-time (10 hours per week)

position of Great Start Parent

Liaison, Alcona County would

assist the Director of General

Education, Great Start Coordi-

nator, and Montmorency and

Alpena County Parent Liaisons

in providing leadership for Par-

ent Coalition members. This per-

son will recruit and maintain a

coalition of parents in Alcona

County to advocate for young

Qualifications: An associate's de-

gree preferred. Must have a child

between 0 and 10. Ability to work

independently and make deci-

sions in the absence of supervi-

sors and prioritize jobs. Willing-

ness to undergo in-service train-

ing and additional education as

needed. Ability work a very flex-

ible schedule. Proficiency in writ-

Some travel will be required.

Background or experience with

childhood development pro-

grams. The ability to work coop-

eratively with other agencies.

Strong organizational skills and

ability to facilitate meetings. Com-

petitive rate of pay dependent on

education and experience. Send

letter of application and resume

by March 22, 2010 to: Brian

Wilmot, Superintendent AMA

ESD, 2118 US-23 South, Alpena,

MI 49707. Contact Gary Goren

for further information at (989)

354-3101. The Alpena-Mont-

morency-Alcona Educational

Service District is an equal em-

ployment opportunity/equal edu-

cational opportunity agency. The

district does not discriminate in

Office of the Superintendent

Alcona Community Schools Lin-

coln, Michigan 48742 Notice of

**Employment Opportunity Alcona** 

Community Schools invite appli-

cations for the position of Varsity

Football Coach for the 2010/

Qualified applicants should have

experience working with high

school age students and demon-

strate knowledge of current

MHSAA varsity football rules and

regulations. Coaching experi-

ence preferred. Interested appli-

cants should submit a letter of

interest, resume, and credentials

by Friday, March 26, 2010.

Shawn S. Thornton Superinten-

dent Alcona Community Schools

thonrtos@amaesd.k12.mi.us

Alcona Community Schools is

an equal opportunity employer.

**SUBSCRIBE** 

**TO YOUR** 

**HOMETOWN** 

**NEWSPAPER** 

**ALCONA** 

REVIEW

724-6384

its hiring practices.

2011 school year.

736-6261

ten and oral communication

children and their families.

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination.' Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD at 800-669-9777.

#### ANNOUNCEMENT

HELP make a difference in a child's life. Holy Cross Children's Services is looking for foster homes and SIL (supervised independent living) home providers. If interested in giving hope and love to kids, please call Julie at (989) 356-3573.

The "Looking Glass" Salon located behind Chippewa Point Spruce is open Tuesday – Saturday. Tanning package just \$25 unlimited for a month (with any chemical service receive \$5 off) or \$3 a visit. Call (989) 471-8050 open Mondays by appointment only call (989) 657-0203.

Alpena "Hollywood" School of Beauty located just of M-32 near Wal-Mart weekly specials now through April 3. Tuesday: 2 for 1 haircuts - Wednesday: Pedicures \$12 - Thursday: Acrylics \$13 - Friday: Manicures \$3 -Saturday: Haircut with style just \$7. Perms starting at \$25 - High lites starting at \$25 when you mention this ad. Scholarship funding available for cosmetology and nail Technician Classes for March/April only. Call (989) 354-5758 or (989) 657-0203 "Hollywood"

#### CALEDONIA TWP. MINUTES

The regular Caledonia Township Board meeting on March 10 was called to order by clerk Timm with the pledge to the flag. Absent: Supervisor Brown. Present: Timm, Thornton, Ott and Scott. Also present zoning administrator Beck and seven citizens. Motion to turn the meeting over to Ron Ott to conduct. The public hearing for the budget was held.

Correspondence: MTA workshops. Road commission concerning Mr. Vandeweghe snowplowing, Abbott culvert, and the new road signs. County Commissioners -- No recycle this year. PIE&G-new rates and hearing, Stephenson, Gracik auditor's contractual agreement. Campground permits for White Tail and Paul Bunyan with letter concerning structures built on campsites.

Motion to approve agenda with additions. Motion to approve the minutes of February 10. Motion to pay the bills. Motion to place treasurer's report on file.

Planning commission report: K. Vichunas finished writing Master Recreation Plan. They are working on Outdoor and Open Burning Ordinance, and Condo Ordinance. Planning commission board is asking the township board to adopt the Sexually-Oriented Businesses Ordinance. Next Tri Township meeting is June 24 hosted by Caledonia.

Zoning administrator report: Beck did a follow up at Borowski's on Hubert Road. Citizen comments: R. Whiting questioned if wood burners were covered in Outdoor and Open Burning Ordinance. He was told we already have a wood burning ordinance for stoves and boilers, but it was noted we should put that cross reference in the outdoor ordinance. He also had some questions concerning campfires and was told in the near future there will be a public hearing for the proposed ordinance.

Board held hearing for Recreation Master Plan. Motion to adopt, with corrections, the Recreation Master Plan 2010-2014. The board will have a special meeting, March 22, at 5 p.m. to interview candidates for custodian position.

Motion to adopt Caledonia Township's general, road and fire fund budgets for the fiscal year 2010-11 as detailed in the budget package. Motion to establish salaries for 2010-11 for Caledonia township employees, leaving them the same as the past two years. Motion that the township of Caledonia will levy the maximum authorized millage rate allowed by law for tax year 2010. Motion that we sign contracts with Hubbard Lake Community Association and Sanborn Township for fire protection.

Motion to have Stephenson, Gracik do audit for last two fiscal years. Motion to adopt Sexually-Oriented Businesses Ordinance as presented. Motion to pay J. Hahn for attending January planning commission meeting. Motion to change the April meeting date to the fourth Wednesday, April 28. Motion to adjourn at 8:45 p.m.

All motions at the meeting were passed. This synopsis published prior to board approval. Planning commission meets April 5. Our Web site is: Caledoniatwp.net.

Helen Timm, Clerk

## Classified Ad Deadline is Monday at 5 p.m.

Call 989-724-6384 • Visa/Mastercard accepted

#### FOR SALE

Blue and maroon plaid queen size sofa sleeper, excellent shape \$250, call after 5 p.m. (989) 736-3593.

Grave Markers & Monuments Call Rich Gillies in Lincoln 736-8195

#### **REAL ESTATE**

For sale by auction: 1299 North Fawn Drive, Lincoln, three bedroom, 2.5 bath, 1,634 square feet. This home will sell from 6466 Appold Drive, Oscoda on Thursday, March 18 at 10 a.m. For local information call Barbara Bartlett, A n J State Wide Real Estate, (989) 590-0238, call Hudson and Marshall, (866) 505-7765 or go to Michigan House Auction.com for all the details.

For sale by auction: 2801 East F-30, Mikado, three bedroom, one bath, 1,750 square feet. This home will sell from 6466 Appold Drive, Oscoda on Thursday, March 18 at 10 a.m. For local information call Barbara Bartlett, A n J State Wide Real Estate, (989) 590-0238, call Hudson and Marshall, (866) 505-7765 or go to Michigan House Auction.com for all the details.

#### **BINGO**

New bingo-Knights of Columbus No. 6851, Spruce-Sunday 6:30 p.m. Papers and hard cards, two progressive jackpots and one jackpot that could be worth \$300-\$500 each week and much more.

Barton City Eagles 4141 and Auxiliary Bingo - Saturday night. All paper, Michigan Progressive, quickies 6:30 p.m. Doors open at 5 p.m. No smoking room available.

Bingo - Every Wednesday in Mikado Civic Center. Early bird at 6:30 p.m., air conditioned. Mikado Area Development.

Mikado Goodfellows Bingo every Monday 6:30 p.m. at Mikado Civic Center. New members needed and always welcomed. All proceeds to charity.

A.C.C.O.A. Bingo - Tuesday 6:30 p.m., Lincoln Senior Center. All paper games, Michigan Progressive, two jackpots, cookie jar. Nonsmoking area provided. Proceeds to ACCOA senior programs. A239401C.

#### **STORAGE**

Various sizes, prices, and two locations. Mini-max storage, (989) 736-8711.

#### VILLAGE OF LINCOLN DDA

Village of Lincoln Downtown Development Authority Treasurer's Report as of February 28, 2010 Balance January 31, 2010

\$247,697.50
Revenue 27.77
\$247,725.27
Disbursements:

Activity 300.00

Economic Development 120.50

Administrative 5.59

DDA Consultant 1,800.00

\$2,226.09

Balance as of February 28, 2010

\$245,499.18

## ficiency in written munication. Some 249 Lincoln, MI 48742. Telephone: (989) 736-6212 Fax: (989)

#### WORK WANTED

Need a caregiver? Christian woman will sit with your loved one, take to appointments, run errands and light housekeeping, (989) 739-7698.

#### HELP WANTED

Day and/or night experienced bartender-server, send resume to: Resume P.O. Box 100, Oscoda, Michigan 48750.

District Health Department No. 2 is seeking a certified physical therapy assistant to work under the supervision of a registered physical therapist. Will perform home physical therapy treatments to assigned clients. Submit application-resume to Personnel Department, Physical Therapist Assistant, 630 Progress Street, West Branch, Michigan 48661. Applicants may also email their resume to: vsherosky@dhd2.org by close of business March 24, 2010, for more information call (989) 343-

Mystery shoppers, earn up to \$150 per day. Undercover shoppers needed to judge retail and dining establishments. No experience required, call (800) 720-0675

Wait staff available to work any shift, reliable, punctual, experienced and good with people skills. Apply at The Flour Garden, Harrisville.

Jamieson Nursing Home is accepting applications for RN and LPN. Twelve hour shifts, flexible scheduling, competitive wages. Call for an interview, (989) 724-6889

Great Start Program Facilitator The part-time (30 hours per week) position of Great Start Program Facilitator would assist the Director of General Education and the Great Start Coordinator in providing leadership and coordination carrying out responsibilities related to two grant funded programs; specifically Great Parents, Great Start and the Great Start Collaborative. This person will recruit a coalition of parents in Alpena County to advocate for young children and their fami-Qualifications: An associate's degree required a bachelor degree preferred. Must have a child between 0 and 10. Ability to work independently and make decisions in the absence of supervisors and prioritize jobs. Willingness to undergo in-service training and additional education as needed.

Ability to work a very flexible schedule. Proficiency in written and oral communication. Some travel will be required. Background or experience with childhood development programs. The ability to work cooperatively with other agencies. Strong organizational skills and ability to facilitate meetings. Competitive rate of pay dependent on education and experience.. Send letter of application and resume by March 22, 2010 to: Brian Wilmot, Superintendent AMA ESD, 2118 US-23 South, Alpena, MI 49707 Contact Gary Goren for further information at (989) 354-3101. Position will remain open until March 22, 2010. The Alpena-Montmorency-Alcona Education Service District is an equal employment opportunity/equal educational opportunity agency. The district does not discriminate in its hiring practices.

## COTTAGE WANTED

on large, wide lot or acreage.... on deep lake. (734) 284-9662 h.hajduk@comcast.net

Lakefront -

## PROFESSIONAL SERVICES

## SEW IT SEAMS

Alterations
ZIPPERS REPLACED
AND REPAIRED
Marcia Waszkiewicz
(989) 739-3412
Oscoda Commons
(Next to K-Mart)

Hours: Mon.-Fri. 9 a.m. to 5:30 p.m. or by appointment Closed for lunch from 1 to 2 p.m.

### Lincoln Sand & Gravel

Screened Top Soil \$15 a yard For delivery information, call 989-736-9943

### Sharboneau & Sons

Excavating, septic systems, topsoil, sand and gravel. All excavating needs. Demo & Environmental License

Licensed & Insured (989) 736-8148

## **Drywall**

Hanging Finishing
Painting Texturing
Commercial & Residential
Licensed & Insured
30 years experience
For a Free Estimate
Call Brian at

TURPEN DRYWALL (989) 724-6555

## INCOME TAX ASSISTANCE

Professionally Trained Reasonable Rates Pick-up & Delivery Call Edward Foster 724-5584

#### **FOR RENT**

One and two bedroom apartments just one block from downtown Harrisville. All utilities paid, covered parking, laundry on site and no stairs. (989) 362-4400 days.

Heat included, Country Hills two bedroom, laundry hook-up, \$440 call (517) 230-6104 to qualify for discount.

Colwell Manor Apartments, 200 N. 8th in Harrisville has one and two bedroom apartments available. Rent based on income with HUD subsidy, NO minimum. We pay the heat! Applications at mgr. apt. #26 or call 1-800-225-7982. Managed by Stratford Group Ltd., 442 W. Baldwin, Alpena, MI. Equal Housing Opportunity. TDD#1-800-855-1155.

Oscoda Senior Condo Rent includes All of the great amenities and All utilities \$590/month - \$250 moves you in - Lease with option to buy also available (989) 871-9800.

## Alcona County Review Classifieds

Ads may be brought in to our office at 111 Lake St., Harrisville Cost per ad is \$4.50 for the first 10 words and 15¢ for each word thereafter. Boxed ads are \$5 per column inch. Ads and payment must be received by 5 p.m. Monday.

All Classified Ads **MUST** be Paid in Advance We accept: Cash, Checks, Visa and Mastercard

Call 989-724-6384

#### **LEGAL NOTICES**

This firm is a debt collector attempting to collect a debt. Any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Mortgage sale - Default has been made in the conditions of a mortgage made by Curt J. Graham and Regina Graham aka Regina E. Graham, husband and wife, to Oak Street Mortgage LLC, mortgagee, dated January 8, 2003 and recorded January 23, 2003 in Liber 375, page 1,372, Alcona County records, Michigan. Said mortgage is now held by LNV Corporation by assignment.

There is claimed to be due at the date hereof the sum of forty-three thousand three hundred eighteen and 74/100 dollars (\$43,318.74) including interest at 11.375 percent per annum. Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the west entrance to the Alcona County Building in Harrisville in Alcona County, Michigan at 10 a.m. on April 7, 2010.

#### **Notice Pursuant to** MCL 600.3205a(4)

Notice is hereby provided to Charles R. Pruitt and Phyllis Pruitt, the borrowers and/or mortgagors (hereinafter borrower) regarding the property located at: 3415 E. Dellar Road, Harrisville, MI 48740-

The borrower has the right to request a meeting with the mortgage holder or mortgage servicer. The agent designated by the mortgage servicer and/or mortgage holder to contact and that has authority to make agreements under MCL sections 600.3205b and 600.3205c is: Trott & Trott, P.C., 31440 Northwestern Highway, Suite 200, Farmington Hills, MI 48334-2525 at (248) 593-1302 The borrower may contact a housing counselor by visiting the Michigan State Housing Development Authority's Web site or by calling the Michigan State Housing Development Authority at http:// /www.michigan.gov/mshda or at (866) 946-7432.

If the borrower requests a meeting with the agent designated above by contact-

Federal law requires us to advise you that communication with our office could be interpreted as an attempt to collect a debt and that any information obtained will be used for that purpose. If you are in active military service, please contact our office as you are entitled to special protections. This is an opportunity to save your home.

To: Donald R. Wright and Tarrie Lynn Wright, 2524 North Reeves Road, Curran, MI 48728. County: Alcona.

State law requires that you receive the following notice: You have the right to request a meeting with your mortgage to contact and that has the authority to make agreements for a loan modification with you is: Orlans Associates, P.C. Loss Mitigation Department, P.O. Box 5041, Troy, MI 48007-5041, (248) 502-

You may contact a housing counselor by visiting the Michigan State Housing Development Authority (MSHDA) Web site or by calling MSHDA. The Web site address and telephone number of Said premises are located in the township of Curtis, Alcona County, Michigan, and are described as: The south onehalf of Lot 1, Oakland Acres, Curtis Township, Alcona County, Michigan, according to the plat thereof recorded in Liber 2 of Plats, page 56, Alcona County records. The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

To all purchasers: The foreclosing mortgagee can rescind the sale. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest. If you are a tenant in the property, please contact our office as you may have certain rights.

Dated: March 10, 2010 Orlans Associates, P.C. Attorneys for Servicer P.O. Box 5041 Troy, MI 48007-5041 (248) 502-1400 File No. 547.0236 ASAP No. 3470252 3-10, 3-17, 3-24, 3-31

ing an approved housing counselor within 14 days from March 11, 2010, foreclosure proceedings will not be commenced until 90 days after March 11, 2010.

If the borrower and the agent designated above reach an agreement to modify the mortgage loan, the mortgage will not be foreclosed if the borrower abides by the terms of the agreement.

The borrower has the right to contact an attorney. The telephone number of the State Bar of Michigan's Lawyer Referral Service is (800) 968-0738.

This firm is a debt collector attempting to collect a debt. Any information we obtain

will be used for that purpose. Date: March 17, 2010

For more information, please call: (248) 593-1302 Trott & Trott, P.C.

Attorneys For Servicer and/or Mortgage Holder

31440 Northwestern Highway, Suite 200 Farmington Hills, MI 48334-2525

File No. 314585F01

MSHDA is: (www.mshda.info/ counseling\_search/), telephone (866) 946-7432, TTY No. 1-800-382-4568. If you request a meeting with the servicer's designate within 14 days after the notice required under MCL 600.3205a(1) is mailed, then foreclosure proceedings will not start until 90 days after the date the notice was mailed to you. If you and the servicer's designate reach an agreement to modify the mortgage loan, the mortgage will not be foreclosed if you abide by the terms of the agreement. You have the right to contact an attor-

ou may contact attorney of your choice If you do not have an attorney, the telephone number for the Michigan State Bar Association's Lawyer Referral Service is 1-800-968-0738.

Dated: March 17, 2010 Orlans Associates P.C Attorneys for Servicer P.O. Box 5041 Troy, MI 48007-5041 File No. 280.9795 ASAP No. 3486579

#### ALCONA TWP. SYNOPSIS

Alcona Township's March regular board meeting was called to order by Supervisor Carlin at 7 p.m. with a pledge to the flag. Roll call was taken. Present: Carlin, LaLonde, Gauthier, MacNeill and Mead. Clerk's minutes and treasurer's report were filed. Motions to pay bills as presented; to adjourn regular meeting and open the budget hearing; to adopt budget as presented; to support the Truth in Taxation; to adjourn budget hearing and reopen regular meeting; to reappoint

Marlena MacNeill to the planning commission and Ann Brasier to the zoning board of appeals; to approve clerk to place millage proposal for fire and roads on August Primary (resolution 01-10 and 2-10); and to send letter of support to Agri-Valley Broadband. All motions passed. Next regular board meeting is

Dawn LaLonde, Clerk This synopsis published prior to board approval.

**Foreclosure Notice** 

In the event this property is claimed as a principal residence exempt from tax under section 7cc of the general property tax act, 1893 PA 206, MCL .7cc please contact our office at (248) 844-5123.

This firm is a debt collector attempting to collect a debt. Any information obtained will be used for this purpose. If you are in the military, please contact our office at the number listed below.

Mortgage sale - Default has been made in the conditions of a certain mortgage made by: Paul J. Schwermer, a single man to Citizens Bank, mortgagee, dated December 11, 2002 and recorded January 8, 2003 in Liber 375 page 358 and modified by agreement recorded February 5, 2004 in Liber 396 page 1,219 Alcona County records, Michigan. Said mortgage was subsequently assigned through mesne assignments to: BAC

#### **Notice Of Mortgage** Foreclosure Sale

This firm is a debt collector attempting to collect a debt. any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Attention purchasers: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest. Mortgage sale - Default has been made in the conditions of a mortgage made by Dale V. DeCare, an unmarried man, original mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for lender and lender's successors and/or assigns, mortgagee, dated May 26, 2005, and recorded on June 13, 2005 in Liber 419 on page 149, in Alcona County records, Michigan, and assigned by said mortgagee to BAC Home Loans

This firm is a debt collector attempting to collect a debt, any information we obtain will be used for that purpose. Please contact our office at the number below if you are in active military duty.

Mortgage sale - Default has been made in the conditions of a mortgage made by Scott A. Haeger and Cheryl Haeger, to Fifth Third Mortgage - MI, LLC, mortgagee, dated February 15, 2008 and recorded February 22, 2008 in Liber 450, page 161, Alcona County records. Michigan. Said mortgage is now held by Fifth Third Mortgage Company by assignment.

There is claimed to be due at the date hereof the sum of fifty-two thousand six hundred forty-five and 48/100 dollars (\$52,645.48) including interest at 8.5 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby wide Home Loans Servicing LP, on which mortgage there is claimed to be due at the date hereof the sum of one hundred twenty-five thousand nine hundred five dollars and eighty-two cents (\$125,905.82) including interest 6.125 percent per annum. Under the power of sale contained in

Home Loans Servicing LP fka Country-

said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, Circuit Court of Alcona County at 10 a.m. on April 7, 2010.

Said premises are situated in township of Curtis, Alcona County, Michigan, and are described as: Lot 23, Sunset Shores Subdivision, Curtis Township, Alcona County, Michigan, according to the plat thereof recorded in Liber 1 of Plats, page

Servicing, L.P. as assignee, on which mortgage there is claimed to be due at the date hereof the sum of fifty-two thousand six hundred eighty-three and 61/ 100 dollars (\$52,683.61), including interest at 6.375 percent per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the place of holding the circuit court within Alcona County, at 10 a.m. on April 7, 2010.

Said premises are situated in township of Hawes, Alcona County, Michigan, and are described as: Parcel 1: Township 27 North, Range 8 East, Hawes Township east part, Alcona County, Michigan, Section 24: Commencing at the northeast corner of the southeast 1/4 of the north-

east 1/4, thence south 210 feet to the given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the west entrance to the Alcona County Building in Harrisville in

Alcona County, Michigan at 10 a.m. on

April 7, 2010.

Said premises are located in the township of Greenbush, Alcona County, Michigan, and are described as: Beginning at the west 1/4 corner of Section 3, Township 25 North, Range 9 East: thence north 00 degrees 03 minutes 00 seconds west along the west line of said Section, 380.17 feet thence north 89 degrees 50 minutes 03 seconds east, 572.89 feet; thence south 00 degrees 05 minutes 25 seconds east, 380.17 feet: thence south 89 degrees 50 minutes 04 seconds west along the east-west 1/4 line of said section and centerline of county road F-30 so-called, 573.15 feet to the point of beginning. The above

37, Alcona County records. Commonly known as 5140 Lake Street, Glennie MI

The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241 or MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale, or upon the expiration of the notice required by MCL 600.3241a(c), whichever is later.

Dated: March 10, 2010

BAC Home Loans Servicing LP fka Countrywide Home Loans Servicing LP, Assignee of Mortgagee

Attorneys: Potestivo & Associates, P.C. 811 South Blvd. Suite 100 Rochester Hills, MI 48307 (248) 844-5123

File No. 10-21834 3-10, 3-17, 3-24, 3-31

point of beginning; thence south 215 feet, thence west 600 feet; thence north 425 feet; thence east 357 feet; thence south 105 feet; thence east 33 feet; thence south 105 feet; thence east 210 feet to the point of beginning. The redemption period shall be 12

months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. Dated: March 10, 2010.

For more information, please call:(248)

593-1302 Trott & Trott, P.C. Attorneys For Servicer 31440 Northwestern Highway, Suite 200 Farmington Hills, Michigan 48334-2525 File No. 309648F01

3-10 3-17 3-24 3-31

described parcel being a part of the southwest 1/4 of the northwest 1/4 of said Section 3. The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. To all purchasers: The foreclosing mortgagee can rescind the sale. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest. If you are a tenant in the property, please contact our office as you may have certain rights.

Dated: March 10, 2010 Orlans Associates, P.C. Attorneys for Servicer P.O. Box 5041 Troy, MI 48007-5041 248-502-1400 File No. 200.5944 ASAP No. 3470248 3-10, 3-17, 3-24, 3-31

#### CITY OF HARRISVILLE MINUTES

The meeting of the Harrisville City Council was held March 8 at the city office. The meeting was called to order at 7 p.m. and the "Pledge of Allegiance" was said. Present: Mayor Dobis, treasurer Tom Keerl, clerk DaNina Karsen, council members Crick, Dwyer, Lemere, Pierce, Kaiser and Tartaglia and attorney Cook. Motion by Lemere, supported by Kaiser, to accept minutes with corrections. Motion carried 6-0. Motion by Lemere, supported by Crick, to pay bills in the amount of \$50,909.55. Motion carried 6-0. Support county plan not to have County

Wide Clean Up this year but to have one

next year, because of hard economic times. Motion by Lemere, supported by Dwyer, to pay all end of the year bills. Motion carried 6-0. Motion by Pierce, supported by Crick, to hire summer help for the DPW at minimum wage and approximately 350 hours. Motion carried 6-

Motion by Crick, supported by Tartaglia, to lower equipment pool expense rate from 95 percent to 75 percent. Motion carried 6-0. Budget hearing called to order at 7:30 p.m.

\$182,910 General Fire \$56,656

\$20,000 Liquor \$1,500 Major Street \$34,100 \$19,275 Minor Street

Floor opened to public for comments. No comments from floor.

Mayor Dobis reviewed the Truth and Taxation Hearing requirements per MCL 211.24E. City of Harrisville will collect maximum mileage by law. Budget heating closed at 7:48 p.m. Motion by Lemere, supported by Dwyer,

to approve General Fund Budget April 1 2010 - March 31 2011. Motion carried 6-0. Motion by Lemere to adjourn at 8 p.m.



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#### **MITCHELL TOWNSHIP** MUNICIPAL CIVIL INFRACTION ORDINANCE

Ordinance No. 10-01 Mitchell Township

**Municipal Civil Infraction Ordinance** 

The township of Mitchell hereby ordains: An ordinance to provide for commencement of municipal civil infraction actions and provide for issuance, service and contents of citations for municipal civil infractions by an authorized township official.

Section 101: Short Title

A. This ordinance shall be known and may be cited as the Municipal Civil Infraction Ordinance of the township of Mitchell, county of Alcona Michigan. Section 102: Definitions

A. The following words and phrases shall have the following meanings:

1. Act: Means Act Number 236 of the Public Acts of 1961, as amended

2. Authorized township officials: Means a code enforcement official, zoning administrator or other personnel of the township authorized by this ordinance to issue municipal civil infraction citations.

3. Municipal civil infraction action: Means a civil action in which the defendant is alleged to be responsible for a municipal civil infraction

4. Municipal civil infraction: Means an action or omission that is prohibited by this ordinance, but which is not a crime under this ordinance, and for which civil sanctions, including, without limitation, fines, damages, expenses and costs, may be ordered, as authorized by Chapter 87 of Act Number 236 of the Public Acts of 1961, as amended, A municipal civil infraction is not a lesser included offense of a violation of this ordinance that is a criminal offense.

5. Municipal civil infraction citation: Means a written complaint or notice prepared by an authorized township official, directing a person to appear in court regarding the occurrence or existence of a municipal civil infraction violation by the person cited.

6. Township: Means Mitchell Township, Alcona County, Michigan.

Section 103: Commencement of a Municipal Civil Infraction Action

A municipal civil infraction action shall be commenced upon the issuance by an authorized township official of a municipal civil infraction citation directing the alleged violator to appear in court.

Section 104: Issuance and Service of Municipal Civil Infraction Citations

A. Municipal civil infraction citation shall be issued and served by authorized township officials as follows:

1. The time for appearance specified in a citation shall be within a reasonable time after the citation is issued.

2. The place for appearance specified in a citation shall be the district court of Alcona County.

3. Each citation shall be numbered consecutively and shall be in a form approved by the state court administrator. The original citation shall be filed with the district court. Copies of the citation shall in person, or by representation. be retained by the township and issued 3. Deny responsibility for the municipal to the alleged violator as provided by Section 8705 of the act.

4. A citation for a municipal civil infrac-

Name: \_

I Email Address:

official shall be treated as made under oath if the violation alleged in the citation occurred in the presence of the official signing the complaint and if the citation contains the following statement immediately above the date and signature of the official: "I declare under the penalties of periury that the statements above are true to the best of my information, knowledge and belief."

5. An authorized township official who witnesses a person commit a municipal civil infraction shall prepare and subscribe, as soon as possible and as completely as possible, an original and required copies of a citation.

6. An authorized township official may issue a citation to a person if:

(a) Based upon investigation, the official has reasonable cause to believe that the person is responsible for a municipal civil infraction; or

(b) Based upon investigation of a complaint by someone who allegedly witnessed the person commit a municipal civil infraction, the official has reasonable cause to believe that the person is responsible for an infraction and if the prosecuting attorney or township attorney approves in writing the issuance of

7. Municipal civil infraction citations shall be served by an authorized township official as follows:

(a) Except as provided in Section 104 7(b) of this ordinance, an authorized township official shall personally serve a copy of the citation upon the alleged violator.

(b) If the municipal civil infraction action involves the use or occupancy of land, a building, or other structure, a copy of the citation does not need to be personally served upon the alleged violator, but may be served upon an owner or occupant of the land, building, or structure by posting the copy on the land or attaching the copy to the building or structure. In addition, a copy of the citation shall be sent by first class mail to the owner of the land, building, or structure at the owner's last known address.

Section 105: Contents of Municipal Civil Infraction Citations

A. A municipal ordinance citation shall contain the name and address of the alleged violator, the municipal civil infraction alleged, the place where the alleged violator shall appear in court, the telephone number of the court, and the time at or by which the appearance shall be made.

B. Further, the citation shall inform the alleged violator that he or she may do one of the following:

1. Admit responsibility for the municipal civil infraction by mail, in person, or by representation, at or by the time specified for appearance.

2. Admit responsibility for the municipal civil infraction "with explanation" by mail by the time specified for appearance or,

civil infraction by doing either of the fol-(a) Appearing in person for an informal

tion signed by an authorized township hearing before a judge or district court

magistrate, without the opportunity of being represented by an attorney, unless a formal hearing before a judge is requested by the township.

(b) Appearing in court for a formal hearing before a judge, with the opportunity of being represented by an attorney.

C. The citation shall also inform the alleged violator of all of the following that: 1. If the alleged violator desires to admit responsibility "with explanation" in person or by representation, the alleged violator must apply to the court in person, by mail, by telephone, or by representation within the time specified for appearance and obtain a scheduled date and time for an appearance.

2. If the alleged violator desires to denv responsibility, the alleged violator must apply to the court in person, by mail, by telephone, or by representation within the time specified for appearance and obtain a scheduled date and time to appear for a hearing, unless a hearing date is specified on the citation

3. A hearing shall be an informal hearing unless a formal hearing is requested by the alleged violator or the township.

4. At an informal hearing the alleged violator must appear in person before a judge or district court magistrate, without the opportunity of being represented by an attornev.

5. At a formal hearing the alleged violator must appear in person before a judge

opportunity of being represented by an attornev.

D. The citation shall contain a notice in boldface type that the failure of the alleged violator to appear within the time specified in the citation or at the time scheduled for a hearing or appearance is a misdemeanor and will result in entry of a default judgment against the alleged violator on the municipal civil infraction. Section 106: Severability

A. This ordinance and the various parts. sections, subsections, and clauses, thereof, are declared to be severable. If any part, sentence, paragraph, subsection, section, or clause is adjudged unconstitutional or invalid, it is provided that the remainder of the ordinance shall not be affected.

Section 107: Effective Date

A. This ordinance shall take effect the day following the publication of the notice of adoption in the Alcona County Review.

Therefore, be it ordained that the township board of Mitchell Township adopts a Municipal Civil Infraction Ordinance for Mitchell Township, Michigan at a meeting thereof, duly called and held on the 8th day of March, 2010.

Approved by the township board of Mitchell Township, Michigan, on the 8th day of March, 2010.

Roll Call Vote:

Aye: Murnock, Cross, Lay, Small. Nay: None. Absent: Soranno Clerk date: March 8, 2010

> Warren Cross Mitchell Township, Alcona County

#### **MITCHELL TOWNSHIP BUDGET MEETING**

The annual budget meeting of the Mitchell Township Board was called to order on Monday, March 8 at 6:30 p.m. at the Mitchell Township Hall, 6849 W. Tower Road, Curran, Mich. Immediately following the call to order, supervisor Murnock led the "Pledge of Allegiance." Members present: Supervisor Gregory Murnock, clerk Warren Cross, trustee Linda Lay. Members absent: Treasurer Kevin Small and trustee Vito Soranno. Also present: Fire Chief Mike Lay. Public presence: Carla Brimm, Ray Brimm and Harry Wiedbrauk.

The proposed annual budget, in the form of a General Appropriations Act, was distributed to the public present. There were no public comments.

Resolution 2010-1 General Appropriations Act: Murnock/Lay: To adopt the General Appropriations Act. Upon roll call vote, the following voted yes: Murnock, Cross, Linda Lay, No: None, Absent: Small, Soranno. Motion carried. Resolution 2010-2 Establish Supervisor's salary: Lay/Cross: To establish the supervisor's salary at \$6,000 annually. Upon roll call vote, the following voted yes: Murnock, Cross, Linda Lay. No: None. Absent: Small, Soranno. Motion carried.

Resolution 2010-3 Establish Clerk's salary: Murnock/Lay: To establish the clerk's salary at \$12,000 annually. Upon roll call vote, the following voted yes: Murnock, Cross, Linda Lay. No: None. Absent: Small, Soranno. Motion carried.

Resolution 2010-4 Establish Treasurer's salary: Cross/Murnock: To establish the treasurer's salary at \$12,000 annually. Upon roll call vote, the following voted yes: Murnock, Cross, Linda Lay. No: None. Absent: Small, Soranno. Motion carried.

Resolution 2010-5 Establish Trustee compensation

Murnock/Lay to establish the trustee compensation at \$100 per township board meeting. Two excused absences, per year, may be paid with board approval. Upon roll call vote, the following voted yes: Murnock, Cross, Linda Lay. No: None. Absent: Small, Soranno. Motion carried.

Treasurer Small joined the meeting at 6:39 p.m. Murnock/La: To adjourn the meeting. Yes: 4; no: 0; absent: 1. Motion carried. The meeting was adjourned at 6:42 p.m.

A copy of the General Appropriations Act is available by contacting the clerk at (989) 848-7395 or emailing wcross@mitchelltownship.org.

Warren Cross, Clerk Gregory C. Murnock Sr. Supervisor

#### MITCHELL TOWNSHIP MINUTES

Mitchell Township Board meeting was called to order at 7 p.m. by Supervisor Murnock. Members present: Supervisor Gregory Murnock, clerk Warren Cross. treasurer Kevin Small and trustee Linda Lay. Members absent: Trustee Vito Soranno. Also present: Fire chief Mike Lay. Public presence: Carla Brimm, Ray Brimm and Harry Wiedbrauk. Minutes of February 8 regular meeting minutes approved as presented. Minutes of February 25 special meeting minutes approved as presented. February financial reports approved as presented.

Public comments: Ron Siegel, operations manager for Allband Communications Cooperative, provided the board with an update on the company's request for federal stimulus funding. Allband did not make the first round of funding and is refocusing its proposal for services in Mitchell Township for a second round effort.

The first day of board of review involved 15 mail-in protests. Of the 1.674 parcels the evaluation on 1,394 have decreased, 215 remained the same, and 63 were increased. Murnock/Cross: To appoint Carla Brimm as an alternate to the board of review. Motion carried. Chief Lay reported no fire or medical runs for the month. The new pumper chassis has been painted. The first construction inspection should occur in about two weeks.

The next planning commission meeting is March 10 at 7 p.m. The zoning ordinance is under final revision and review prior to draft distribution. Zoning administrator's report accepted as pre-

Supervisor Murnock reported that the county road commission is replacing street signs per new requirements and provided a list of signs for tentative replacement. Treasurer Small is to investigate whether road funds may be used for signage. Supervisor Murnock and clerk Cross shared various communications. No action was taken

Old business: It was moved by Cross, supported by Murnock, to adopt Ordinance 10-01, "Municipal Civil Infractions Ordinance." Roll call vote: Yes: Murnock, Cross, Small and Lay. No: None. Absent: Soranno. Motion carried.

The clerk was directed to advertise for lawn mowing bids and to include "weekly mowing of cemeteries" as part of the bidding language. Supervisor Murnock formally recognized the Mitchell Township Citizen's Watch for their 30 years of commitment and service to the commu-Murnock/Small: On the advice of legal

counsel, to rescind the appointment of trustee Linda Lay as zoning administrator effective March 31, 2010. Roll call vote: Yes: Murnock, Cross, Small and Lav. No: None. Absent: Soranno. Motion carried. Murnock/Cross: To appoint Richard Laatz as zoning administrator effective April 1. Roll call vote: Yes: Small, Cross, and Murnock. No: Lay. Absent: Soranno. Motion carried. The meeting was adjourned at 8:24 p.m.

The next regular meeting is April 12 at 7

Gregory C. Murnock Sr., Supervisor Warren Cross, Clerk

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